| | Departments | | | | | | | | | | | | | | |
|---|---------------|--------------------|---------|--------------------------------|-----|---------|------|---------|-----|----------|------|----|---------|------------------|-----------|
| | Recommend | Total projected | | Assessor Recorder County | | County | | | | | | | | Treasurer Tax | County |
| Future Agenda Item | return to BOS | hours | Ag Comm | | CEO | Counsel | Fire | Housing | ITS | Risk/OES | PBES | PW | Sheriff | Collector | Registrar |
| Pending Board Review | | | | | | | | | | | | | | • | |
| Invite Generation Housing for Board Presentation on 2024 Affordable | | | | | | | | | | | | | | | |
| A Housing Bonds ballot item and consultation services | Jun-23 | 3 | | | Χ | X | | Х | | | | | | | |
| B Safe Weapons Storage Ordinance | Jul-23 | 10 | | | Х | Х | | | | | | | | | |
| C Non-Permitted Construction Applicable Code Determination | Summer 2023 | 100 | | | | Х | | | | | Х | | | | |
| D Affordable Housing Program funding | Summer 2023 | 40 | | | Х | х | | Х | | | | | | | |
| E Regional Climate Action Plan funding | May-23 | 0 | | | Х | | | | | | | | | | |
| Board Direction Given | | | | | | | | | | | | | | | |
| 1 Commercial solar facilities on agriculturally zoned land | unknown | 40 | | | Х | Х | | | | | Х | | | | |
| 2 Review of left turn lane standards | unknown | 100 | | | Х | Х | | | | | | Х | | | |
| 3 Consider certain priorities in recommended budget | Jun-23 | N/A | | | Χ | | | | | | | | | | |
| 4 Review Campaign Contribution Limits | Jun-23 | 100 | | | Х | Х | | | | | | | | | Х |
| 5 Senate Bill 1439 System Solution | Mar-23 | unknown | | | | Х | | | X | | | | | | |

If cell is highlighted in green, the original date has been updated by staff