

# RECEIVED



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

FEB 23 2024  
NAPA COUNTY  
EXECUTIVE OFFICE

1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4580

Neha Hoskins  
Clerk of the Board

February 7, 2024

Judith Myers

Napa, CA 94588  
Via email

**Re: Napa County Housing Commission**

Dear Judith:

You have been a valued member of the **Napa County Housing Commission** representing the **Affordable Housing Developer**. The term of your position has expired. If you wish to request reappointment for a 4-year term, please check the following box:

Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Napa County Housing Commission** for the term commencing upon appointment and expiring October 1, 2027.

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If you have chosen to request reappointment, please check one of the two boxes below regarding your last application.

I confirm that all the information on my last application is current.

Some of the information on my last application is no longer current or is five (5) years old or older. I will submit a new or revised application. *(Updated resume)*

(To complete a new application form either contact the Napa County Executive Office or go to the following link to complete your application online:

<https://www.countyofnapa.org/1420/Committees-Commissions>

After checking the appropriate box, **sign and date on the lines below and return this letter to the County Executive Office by mail, email, or fax.**

A handwritten signature in blue ink that reads "Judith Myers".

SIGNATURE

A handwritten date in blue ink that reads "2/8/24".

DATE

## COUNTY EXECUTIVE OFFICE

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[www.countyofnapa.org](http://www.countyofnapa.org)

**Application for Appointment to Board, Commission, Committee, Task Force or Position**

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

**Public Records Act**

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

**Form 700 Conflict of Interest Code**

[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

**Which Boards would you like to apply for?**

Napa County Housing Commission: Submitted

**Category of Membership for Which You Are Applying**

Developer (Reappointment)

**Profile**

Judith

First Name

Myers

Last Name

[REDACTED]

Email Address

[REDACTED]

Home Address

Suite or Apt

Napa

City

CA

94558

State

Postal Code

**Which supervisorial district do you reside in? \***

District 5

To find your supervisorial district go to <https://www.countyofnapa.org/2051/Find-my-supervisor-and-district> and enter your address.

[REDACTED]

Primary Phone

Retired  
Employer

Retired  
Job Title

Retired  
Occupation

## **Education/Experience**

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BA 1974 Lewis and Clark College/Extensive community service in Westchester County NY for 30+ years, now relocated since 2014 in Napa CA (see resume).

## **Name and occupation of spouse within the last 12 months, if married. (For conflict of Interest purposes)**

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Ira Schwartz, Retired

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## **Resume**

[JM\\_Resume\\_2024\\_WORD.docx](#)

Upload a Resume

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Letter of Recommendation or Supplemental  
Attachments

## **Professional or occupational license, date of issue, and expiration including status**

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**References: Provide names and phone numbers of 3 individuals who are familiar with your background.**

Sharon Macklin [REDACTED], Erica Sklar (CEO Napa Valley Community Housing) [REDACTED],  
Michele Grupe (CEO Cope Family Center) [REDACTED]

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## **Community Participation**

**Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.**

Having worked extensively on the settlement of a federal suit against Westchester County NY for accepting CDBG funds without fulfilling required fair and affordable housing requirements, I moved to Napa and became involved in Napa's own quest for affordable housing. I am in my sixth year of serving on the Board of Directors of Napa Valley Community Housing and am a member of the Napa Housing Coalition. I believe that my experience both in NY as well as in Napa has only increased my understanding of the need for affordable housing here.

## **Nature of activity and community location**

I have also spent the past 6 years serving on the Board of Directors for the Cope Family Resource center, working to help families in Napa County with a variety of challenges... not the least of which is housing that is affordable.

## **Other County Board/Commission/Committee on Which You Serve/Have Served**

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None, although I would like to. I was urged by both Bill Chadwick and Bob Massaro to look into the Housing Commission.

## **Public Actions that may impact Credit Rating (List all court or other public administration actions impacting your credit rating within the past ten (10) years)**

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None

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### **Electronic Signature Agreement**

**I meet the criteria required to serve in this position.**

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Yes  No

**I declare under penalty of perjury that the foregoing is true and correct.**

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Yes  No

### **Please Agree with the Following Statement**

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**By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.**

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I Agree

### **Electronic Signature (First M. Last)**

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Judith A. Myers

### **Date**

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2/19/24

Judith Myers

**JUDITH A. MYERS**

**NAPA, CA 94581**

**LEGISLATIVE EXPERIENCE**

**LEGISLATOR, WESTCHESTER COUNTY BOARD OF LEGISLATORS** 2005-2013

Elected in a special election in February '05 to fill vacancy on 17-member legislative body representing 7<sup>th</sup> District of Westchester County (New Rochelle-part, Larchmont, Mamaroneck, Town of Mamaroneck, Rye City, Rye Town-part); elected to full terms November '05, '07, '09, '11. Majority Whip, '07-'10. Chairperson, Budget & Appropriations Committee '12-'13. Member: County Board of Health, Flood Action Task Force, Housing Settlement Review Committee, Westchester Medical Center Financial Review Committee, ArtsWestchester Board of Directors, United Way of Westchester Putnam Board of Directors, Planned Parenthood Hudson Peconic Board of Directors, Westchester Women's Agenda.

**COUNCIL WOMAN, TOWN OF MAMARONECK TOWN BOARD** 1999-2005

Appointed in 1999 to fill vacancy on 5-person Board, elected to 4-year term beginning January, 2000. Re-elected in November, 2003. Liaison to Town Traffic Committee, Board of Architectural Review, Board of Assessment Review and Cable TV Board of Control.

**NOT-FOR-PROFIT AND VOLUNTEER EXPERIENCE**

**COPE FAMILY CENTER BOARD OF DIRECTORS** 2016-2022

Appointed to Board of Napa family center committed to preventing and addressing the root causes of child abuse and neglect. Elected President 2018.

**NAPA VALLEY COMMUNITY HOUSING BOARD OF DIRECTORS** 2016-2022

Appointed to Board of Napa housing organization that develops, preserves and manages affordable homes and teaches successful life and leadership skills.

**PLANNED PARENTHOOD N. CALIFORNIA BOARD OF ADVOCATES** 2014-2018

Appointed to local advocacy board due to experience in NY with legislation and fundraising as well as patient escort and advocate in Napa.

**BOARD OF DIRECTORS NAPA VALLEY COUNTRY CLUB** 2017-2020

Served as member of 9-person Board of Directors and as 2019/2020 President of the Board of this 400 member private golf club in Napa Valley.

**PROGRESSIVE WOMEN OF NAPA VALLEY** 2014-present

Current President of local women's group dedicated to advocating for progressive issues, support and to electing progressive candidates for local and county-wide office.

**NAPA COUNTY HOUSING COMMISSION** 2023-present

Appointed to County Housing Commission to fill vacancy on 7-person commission, advisory to the Housing Authority and County Board of Supervisors, overseeing 3 farmworker housing centers and reviewing any projects requesting funding from County's Affordable Housing Fund.

**NAPA VALLEY COMMUNITY FOUNDATION GRANTS COMMITTEE**2023-present

Appointed to assist and advise NVCF Board of Directors on discretionary grant making and community leadership activities and special projects/initiatives, including convening on important issues for Napa County and the development of new special projects/initiatives.

**EXPERIENCE**

**MARKET RESEARCH CONSULTANT**

1993-2005

Participate in design and analysis, develop written reports of consumer market research studies for qualitative research firm on subjects ranging from banks to fast food.

**TED BATES ADVERTISING**

1981-1984

Account Supervisor; Strategic development and execution of marketing and advertising plans for existing product and line extensions for Colgate Palmolive, Beiersdorf (Nivea), Mobil Chemical (Hefty) brands.

**BENTON AND BOWLES ADVERTISING**

1979-1981

Account Executive; Procter and Gamble (Bounce, Zest, Ivory Snow). Developed national marketing plan and advertising for introduction of new laundry detergent.

**MCCAFFREY AND MCCALL ADVERTISING**

1976-1979

Media Research Analyst and Account Executive; Exxon Corporate and PBS Channel 13.

**EDUCATION**

B.A., Lewis and Clark College, 1974