

**NAPA COUNTY AGREEMENT NO. 260006B
AMENDMENT NO. 1**

PROFESSIONAL SERVICES AGREEMENT

THIS AMENDMENT NO. 1 TO AGREEMENT 260006B is made and entered into this 1st day of July, 2026, (“Effective Date”) by and between Napa County, a political subdivision of the State of California, hereinafter referred to as “County,” and UNIVERSITY OF CINCINNATI RESEARCH INSTITUTE, a 501(c)(3) non-profit Ohio Corporation, whose address is PO Box 19614 Cincinnati, OH, 45221, hereinafter referred to as “Consultant.”

RECITALS

WHEREAS, on May 1, 2025 County and Consultant entered into Napa County Agreement No. 260006B (the “Agreement”), under which Consultant agreed to provide professional services to develop and pilot program surveys (youth participant, and family) to assist County in assessing the performance of its youth programming.

WHEREAS, County and Consultant now desire to extend the term of the Agreement an additional fiscal year.

WHEREAS, Consultant is willing to provide such specialized services to County under the terms and conditions set forth herein.

NOW, THEREFORE, For good and valuable consideration, the sufficiency of which is acknowledged, County and Consultant hereby amend Napa County Agreement No. 260006B as follows:

TERMS

1. Article II, Paragraph 2.1 is hereby amended to read in full as follows:

2.1 Term of the Agreement. The term of this Agreement shall commence on May 1, 2025 and shall expire on June 30, 2026, unless terminated earlier in accordance with this Article. The term of this Agreement shall be automatically renewed for an additional year at the end of each fiscal year, under the terms and conditions then in effect, not to exceed one (1) additional year.

2. All other terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, this Amendment No. 1 to Agreement 260006B was executed by the parties hereto as of the date first above written.

UNIVERSITY OF CINCINNATI RESEARCH INSTITUTE



By _____
FRANK M. GERNER, Board President

Digitally signed by Patrick

Patrick Clark

Clark

By _____
PATRICK CLARK, Executive Director

Date: 2026.05.18 14:39:53

"CONTRACTOR"

NAPA COUNTY, a political subdivision of
the State of California

By _____
AMBER MANFREE, Chair of the Board of
Supervisors

"COUNTY"

<p>APPROVED AS TO FORM Office of County Counsel</p> <p>By: <u>Douglas Parker (via e-sign)</u> Deputy County Counsel</p> <p>Date: <u>April 30, 2026</u></p>	<p>APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS</p> <p>Date: _____</p> <p>Processed By: _____</p> <p>Deputy Clerk of the Board</p>	<p>ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors</p> <p>By: _____</p>
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