

Application for Appointment to Board, Commission, Committee, Task Force or Position

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

Public Records Act

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

Form 700 Conflict of Interest Code
[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

Which Boards would you like to apply for?

Napa County Emergency Medical Care Committee: Submitted

Category of Membership for Which You Are Applying

Public Representative

Profile

Charles _____ Middle _____ Burton _____
First Name Middle Initial Last Name

Email Address

Home Address Suite or Apt _____

Angwin _____ CA _____ 94508
City State Postal Code

Which supervisorial district do you reside in? *

District 3

To find your supervisorial district go to <https://www.countyofnapa.org/1334/About-the-Board>, click on "Look Up My District" and enter your address.

Primary Phone

SGBE management
Employer

Managing Director
Job Title

RN / Private Caregiver
Occupation

Education/Experience

EDUCATION -- B.Sc. - Biology [6/90] Pacific Union College -- A.S. - Nursing [8/97] Pacific Union College -- UC California Naturalist Certification (2017) -- Service deployment: Operation Enduring Freedom (2003) -- Landstuhl Army Medical Center, Germany -- Service deployment: Humanitarian Relief operation (2006) -- El Salvador RELATED EXPERIENCE -- NC Wildlife Conservation Commission [2020 - Present] Public representative; Chairman (2024 - present) WORK EXPERIENCE -- RN [1998 - 2024] Santa Rosa Memorial Hospital -- Critical Care Unit -- RN [2002- present] US Air Force Reserve -- Travis AFB -- RN [1998 - 2006] St. Helena Hospital -- Critical Care Unit

Name and occupation of spouse within the last 12 months, if married. (For conflict of Interest purposes)

N/A

Resume

Upload a Resume

Letter of Recommendation or Supplemental Attachments

Professional or occupational license, date of issue, and expiration including status

Registered Nurse -- State of California [expires: Dec 2027]

References: Provide names and phone numbers of 3 individuals who are familiar with your background.

- erie Lasseter - [REDACTED] - Brian Wells [REDACTED] - Tamara Klatt [REDACTED]

Community Participation

Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.

I currently sit on the NC WCC and am the current Chairman. As such, I am very familiar with the mission and workings of the WCC, and actively participate in its function. Besides my vocation as an RN, I have a degree in Biology from Pacific Union College and have a real understanding of biological organisms and ecosystems and am deeply passionate about conservation. Currently the WCC is embarking on an ambitious process to re-vamp our current annual grant proposal determination process, and I am eager to see that process through to completion. I have been a faithful and contributing member of the WCC for the past 6 years and respectfully request continuing on for a 3rd term in this role. -- Current and long-serving member of NC EMCC; very familiar with workings and process of committee -- RN with over 25 yrs experience working in critical care units of local trauma center, w/ both civilian and military experience -- Former EMT at St Helena Ambulance, with over 6 years field experience. -- Former Medical (EKG) technician at St. Helena and QV Hospitals, 6 yrs experience -- Enjoy serving and contributing to the ongoing operations and improvement of emergency medical care in the county.

Nature of activity and community location

In addition to the above, I also volunteer for the Sonoma County Wildlife Rescue (since 2021) and the Mendocino County Animal Shelter (since 2024)

Other County Board/Commission/Committee on Which You Serve/Have Served

-- NC Emergency Medical Care Committee (since 1998) -- NC Tobacco Advisory Board (2000-2003) -- Coastal Valleys EMS for Children Steering Committee (2000-2003; inclusive of Napa, Sonoma, and Mendocino counties)

Public Actions that may impact Credit Rating (List all court or other public administration actions impacting your credit rating within the past ten (10) years)

N/A

Electronic Signature Agreement

I meet the criteria required to serve in this position.

Yes No

I declare under penalty of perjury that the foregoing is true and correct.

Yes No

Please Agree with the Following Statement

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I Agree

Electronic Signature (First M. Last)

Charles R. Burton

Date

2/24/2026