

**SECOND AMENDMENT TO NAPA COUNTY AGREEMENT NO. 220293B  
PROFESSIONAL SERVICES AGREEMENT**

**THIS SECOND AMENDMENT** is made and entered into as of this 11<sup>th</sup> day of March 2025, by and between NAPA COUNTY, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and Bolt Staffing Service, Inc., an Idaho corporation, whose mailing address is 3429 Broadway, Suite F2, American Canyon, CA 94503, hereinafter referred to as "CONTRACTOR";

**RECITALS**

**WHEREAS**, on April 5, 2022, COUNTY engaged CONTRACTOR in Agreement 220293B to obtain specialized services, as authorized by Government Code section 31000, to obtain temporary staffing services for various County departments; and

**WHEREAS**, on July 1, 2024, COUNTY amended this Agreement to modify the term of the Agreement, and the rates COUNTY shall pay CONTRACTOR; and

**WHEREAS**, COUNTY and CONTRACTOR wish to amend the Agreement as follows:

1. As of the effective date of this first amendment, Paragraph 3 of the Agreement shall now read:

**Compensation.**

(c) Maximum Amount. No withstanding subparagraphs (a) and (b), the maximum payments under this Agreement shall be a total of two hundred thousand dollars \$200,000 for professional services per fiscal year; provided, however, that such amounts shall not be construed as guaranteed sums, and compensation shall be based upon services actually rendered and reimbursable expenses actually incurred.

2. All other terms and conditions of Agreement shall remain in full force and effect.

**IN WITNESS WHEREOF**, this Second Amendment to Agreement 220293B was executed by the parties hereto as of the date first above written.

Bolt Staffing Service, Inc.

By   
JOANNE SANDERS, Chief Executive Officer

By   
MORGAN SANDERS, Secretary/Chief Financial Officer

"CONTRACTOR"

NAPA COUNTY, a political subdivision of  
the State of California

By \_\_\_\_\_  
ANNE COTTRELL, Chair  
Board of Supervisors

"COUNTY"

<p>APPROVED AS TO FORM Office of County Counsel</p> <p>By: <i>Susan B. Altman</i>, Deputy</p> <p>Date: January 27, 2025</p>	<p>APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS</p> <p>Date: _____</p> <p>Processed By: _____</p> <p>_____ Deputy Clerk of the Board</p>	<p>ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors</p> <p>By: _____</p>
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