

**FY2627 AMENDMENT
TO
PROFESSIONAL SERVICES AGREEMENT**

This First Amendment ("Amendment"), dated as of July 01, 2026, is by and between the County of Sonoma (hereinafter "County"), and County of Napa (hereinafter "Sending County"), each political subdivisions of the State of California.

RECITALS

WHEREAS, County and Sending County entered into that certain Agreement, dated July 15, 2025, for youth placement in County's facilities; and

WHEREAS, County and Sending County desire to amend the Agreement to adjust the Rates for Services,


NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. Paragraph 2.1.1 Shall be amended to include this statement as part of paragraph one: Sending County shall pay County the sum of \$403 per day in FY 26-27 (July 01, 2026, through June 30, 2027) for each of its Youth housed at County's Facilities.
2. Except to the extent the Agreement is specifically amended or supplemented hereby, the Agreement, together with exhibits is, and shall continue to be, in full force and effect as originally executed, and nothing contained herein shall, or shall be construed to modify, invalidate or otherwise affect any provision of the Agreement or any right of County arising thereunder.
3. This Amendment shall be governed by and construed under the internal laws of the state of California, and any action to enforce the terms of this Amendment or for the breach thereof shall be brought and tried in the County of Sonoma.

COUNTY AND CONSULTANT HAVE CAREFULLY READ AND REVIEWED THIS AMENDMENT AND EACH TERM AND PROVISION CONTAINED HEREIN AND, BY EXECUTION OF THIS AMENDMENT, SHOW THEIR INFORMED AND VOLUNTARY CONSENT THERETO.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the effective date.

SENDING COUNTY: Napa
By:
Name:
Title: Deputy Clerk of the Board
Date:
CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY
By: 
Name: Douglas Parker
Title: Office of County Counsel
Date: May 29, 2026
By:
Name: Amber Manfree
Title: Chair, Board of Supervisors
Date:
By:
Name: Neha Hoskins
Title: Clerk of the Board of Supervisors
Date:
COUNTY: County of Sonoma
CERTIFICATES OF INSURANCE ON FILE WITH AND APPROVED AS TO SUBSTANCE FOR COUNTY
By: <i>Vanessa Fuchs</i>
Vanessa Fuchs, Chief Probation Officer
Date: Jun 1, 2026






26-27 Sonoma Co_Secure Track #260076B AATF

Final Audit Report

2026-06-01

Created:	2026-06-01
By:	Marcella Chandler (Marcella.Chandler@sonomacounty.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAABWEna1cTxbmdvnH3UHf3vTwbtwrnFafC

"26-27 Sonoma Co_Secure Track #260076B AATF" History

-  Document created by Marcella Chandler (Marcella.Chandler@sonomacounty.gov)
2026-06-01 - 3:12:12 PM GMT - IP address: 209.77.204.154
-  Document emailed to Vanessa Fuchs (Vanessa.Fuchs@sonomacounty.gov) for signature
2026-06-01 - 3:12:50 PM GMT
-  Email viewed by Vanessa Fuchs (Vanessa.Fuchs@sonomacounty.gov)
2026-06-01 - 4:01:17 PM GMT - IP address: 104.47.65.254
-  Document e-signed by Vanessa Fuchs (Vanessa.Fuchs@sonomacounty.gov)
Signature Date: 2026-06-01 - 4:02:01 PM GMT - Time Source: server- IP address: 209.77.204.154 - Signature Appearance Selected: IMAGE
-  Agreement completed.
2026-06-01 - 4:02:01 PM GMT