



# Napa County

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## Legislation Details

**File #:** 21-1305 **Version:** 1  
**Type:** Public Hearing **Status:** Passed  
**File created:** 11/23/2021 **In control:** Board of Supervisors  
**On agenda:** 12/7/2021 **Final action:**  
**Title:** PUBLIC HEARING 1:45 PM - 30 Minutes

Director of Planning, Building and Environmental Services to present the Draft Napa County Groundwater Sustainability Plan.

(CONTINUED FROM NOVEMBER 16, 2021)

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Letter of Transmittal, 2. Executive Summary Abstract, 3. Executive Summary, 4. Executive Summary\_Spanish, 5. Table 5-18, 6. Table 11-3, 7. Table 12-3, 8. PowerPoint (added after meeting)

Date	Ver.	Action By	Action	Result
12/7/2021	1	Board of Supervisors	approved with conditions	Pass