



Napa County

1195 THIRD STREET
SUITE 310
NAPA, CA 94559
www.countyofnapa.org

Main: (707) 253-4580

Legislation Details

File #: 22-348 **Version:** 1

Type: Set Matters **Status:** Agenda Ready

File created: 2/8/2022 **In control:** Board of Supervisors

On agenda: 3/8/2022 **Final action:**

Title: SET MATTER 9:30 AM

County Executive Officer requests the Board receive a presentation from Napa Schools for Climate Action representatives regarding climate emergency awareness and a brief overview of their current initiative, "Fossil Free Future."

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation (added after meeting)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------