



# Napa County

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## Legislation Details

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**File #:** 22-1391      **Version:** 1

**Type:** Agreement      **Status:** Agenda Ready

**File created:** 7/5/2022      **In control:** Board of Supervisors

**On agenda:** 7/26/2022      **Final action:**

**Title:** Director of Housing & Homeless Services requests approval of and authorization for the Chair to sign Amendment No. 1 to Agreement No. 200152B with The Salvation Army to increase the per meal cost from \$6 to \$8, with no change to the term, scope of work or contract maximum.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement

Date	Ver.	Action By	Action	Result
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