| STATE COLUMN | Napa County | | | 1195 THIRD STREET SUITE 310 NAPA, CA 94559 www.countyofnapa.org | |
|----------------|---|------------|---------------|--|--------|
| PALIFORNIT | Main: (707) 253-4580 | | | | |
| File #: | 21-1292 | Version: 1 | | | |
| Туре: | Report | | Status: | Agenda Ready | |
| File created: | 11/22/2021 | | In control: | Board of Supervisors | |
| On agenda: | 12/7/2021 | | Final action: | Final action: | |
| Title: | Director of Planning, Building and Environmental Services requests discussion and direction regarding the following as it relates to the 2023-2031 Sixth Cycle Housing Element Update regarding Regional Housing Needs Allocation (RHNA): 1. What percentage of the existing RHNA sharing agreements with the cities/town should the County plan for in the unincorporated area; and 2. What criteria should be looked at in the selection of sites to be evaluated in the next Housing Element update. | | | | |
| Sponsors: | Board of Supervisors | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. PowerPoint | | | | |
| Date | Ver. Action B | у | Ad | tion | Result |