



Legislation Details (With Text)

File #: 23-1883 **Version:** 1

Type: Administrative **Status:** Agenda Ready

File created: 11/8/2023 **In control:** Board of Supervisors

On agenda: 12/5/2023 **Final action:**

Title: Deputy County Fire Chief will provide an annual report of fire preparedness and response.

Sponsors: Board of Supervisors

Indexes:

Code sections:

Attachments: 1. PowerPoint (added after meeting)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

TO: Board of Supervisors

FROM: Ryan J. Alsop, County Executive Officer

REPORT BY: Daniel Sanchez, Senior Management Analyst

SUBJECT: Presentation by Deputy County Fire Chief

RECOMMENDATION

Deputy County Fire Chief will provide an annual report of fire preparedness and response.

EXECUTIVE SUMMARY

Deputy Fire Chief Martin will provide an annual report, provide an opportunity for discussion, and will answer related questions, for Board direction and possible action.

FISCAL & STRATEGIC PLAN IMPACT

Is there a Fiscal Impact? No

County Strategic Plan pillar addressed: Effective and Open Government

ENVIRONMENTAL IMPACT

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

BACKGROUND AND DISCUSSION

During the fire season, it is standard practice for Deputy County Fire Chief Martin to provide an annual report of the fire season and provide an opportunity for discussion and will answer related questions, for Board direction and possible action.