

Legislative Subcommittee Recommended

2022

**FEDERAL & STATE**

**LEGISLATIVE & REGULATORY  
PLATFORMS**

Board of Supervisors  
December 14, 2021



# TODAY'S ITEM

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## PROCEDURAL REQUIREMENTS

- Staff will present both Platforms
- Public Comment
- Board discussion and action
- Per Board Policy, a unanimous vote is required.







# PURPOSE OF THE PLATFORMS

## TOOL FOR COUNTY ADVOCATES, NOT A POLICY OR ORDINANCE

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### Narrow Scope

- Must be a priority concern identified by the Board
- The County must have a discernable impact on the outcome of the proposed legislation or issue
- Unanimous Board support
- Must be a State or Federal issue



# PLATFORM PROCESS

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**December 2020**  
Platform Dates  
for 2021  
Adopted by LS



**Oct. 2021**  
Department  
Head/Lobbyist  
Meetings



**Nov. 4, 2021**  
Draft 1  
Presented to LS



**Nov. 22, 2021**  
Draft 2  
presented &  
adopted by LS



**December 14**  
Board of Supervisors





# PRIORITIES

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2022

FEDERAL  
PLATFORM

**TRIBAL RECOGNITION/FEE TO TRUST**

INFRASTRUCTURE INVESTMENT

**DISASTER RECOVERY,  
PREPAREDNESS & RESILIENCY**

EMERGENCY RESPONSE/POWER  
OUTAGES

**COVID-19**



# FEDERAL PLATFORM: SUBSTANTIVE CHANGES

- INFRASTRUCTURE INVESTMENT (PAGE 5)
- EMERGENCY RESPONSE/POWER OUTAGES (PAGE 7)
- RURAL BROADBAND AND RESILIENCY (PAGE 11)
- LAKE BERRYESSA (PAGE 13)
- HEALTH CARE COVERAGE AND ACCESS TO FOOD AND HOUSING (PAGE 15)
- CLIMATE ACTION (PAGE 23)







# PRIORITIES

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## 2022 STATE PLATFORM

**VEHICLE LICENSE FEE (VLF)**

**DISASTER RECOVERY, PREP. & RESILIENCY**

**PSPS & UNPLANNED POWER SHUTOFFS**

**COVID-19**

**WATER & SEWER FACILITIES**

**STATE OWNED LAND FOR HOUSING**

**DEVELOPMENT OF WORKFORCE HOUSING**



# STATE PLATFORM: SUBSTANTIVE CHANGES

- DISASTER RECOVERY, PREP., & RESILIENCY (PAGE 8)
- PSPS & UNPLANNED POWER SHUTOFFS (PAGE 10)
- HOUSING ELEMENT LAW (PAGE 23)
- MEDICAL REFORM (PAGE 27)
- FOOD INSECURITY (PAGE 33)
- OLDER ADULT SERVICES (PAGES 38-44)
- CLIMATE ACTION (PAGE 52)
- PARKS AND OPEN SPACE (PAGE 58)
- PUBLIC SAFETY (PAGE 61)
- AG PASS (PAGE 66)





# THANK YOU!

DEPARTMENT HEADS & PUBLIC THAT PARTICIPATED!

## PUBLIC COMMENT & QUESTIONS

