



**Print****Application for Appointment to Board, Commission, Committee, Task Force or Position -  
Submission #1730****Date Submitted: 10/22/2020**

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

**Public Records Act**

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

**Form 700 Conflict of Interest Code**

[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

**Application for Appointment to:**

Advisory Board on Alcohol and Drug Programs

Name of Board, Commission, Committee, Task Force or Position.

**Category of Membership for Which You Are Applying\***

Law Enforcement Member

This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.

**Personal Information**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

**Full Name\***

Chase Haag

**Supervisorial District in Which You Reside\***

Law Enforcement

**Home Address\***

[Redacted]

**City\***

Napa

**State\***

CA

**Zip\***

94559

**Phone\***

[Redacted]

**Email Address\***

[Redacted]

**Work Address\***

[Redacted]

**City\***

Napa

**State\***

CA

**Zip\***

94559

**Work Phone\***

[Redacted]

**Current Occupation\***

Police Lieutenant

Within the last 12 months

**Current License**

[Redacted]

Professional or occupational, date of issue, and expiration including status

**Education/Experience**

BA-University of the Pacific; MA-St. Mary's College  
23 years Law Enforcement Experience

**Resume**

 Browse...

Attach a resume containing this and any other information that would be helpful to the Board in evaluating your application.

**Community Participation**

Rotary Club of North Napa- Member

Nature of activity and community location

**Other County Board/Commission/Committee on Which You Serve/Have Served**

**Public Actions that may impact Credit Rating**

List all court or other public administration actions impacting your credit rating within the past ten (10) years.

---

Provide names, addresses and phone numbers of 3 individuals who are familiar with your background.

**Reference 1**

**Name\***

Jennifer Gonzales

**Phone\***

**Address\***

City\*

Napa

State\*

CA

Zip\*

94559

---

Reference 2

Name\*

Robert Plummer

Phone\*

[REDACTED]

Address\*

[REDACTED]

City\*

Napa

State\*

CA

Zip\*

94559

---

Reference 3

Name\*

Gary Pitkin

Phone\*

[REDACTED]

Address\*

[REDACTED]

City\*

Napa

State\*

CA

Zip\*

94559

---

Name and occupation of spouse within the last 12 months, if married.

Lauren Haag

For Conflict of Interest purposes

Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.\*

Interested in working with community members and organizations to help improve overall health and welfare in Napa County.

Responded

Yes

Completed

Yes

I declare under penalty of perjury that the foregoing is true and correct.\*

Yes

No

**Electronic Signature Agreement**

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

**Electronic Signature**

Chase Haag

**Date**

10/22/2020

5:00 PM