

**AMENDMENT NO. 1
NAPA COUNTY AGREEMENT NO. 200152B**

THIS AMENDMENT NO. 1 TO AGREEMENT NO. 200152B is effective as of this ____ day of _____, 2022, by and between NAPA COUNTY, a political subdivision of the State of California, hereinafter referred to as "COUNTY," and THE SALVATION ARMY, a California non-profit religious corporation, whose business address is 3048 Hawthorne Boulevard, Rancho Palos Verdes, CA 90275, hereinafter referred to as "CONTRACTOR."

RECITALS

WHEREAS, COUNTY wishes to obtain specialized services, as authorized by Government Code section 31000, in order to provide a daily meal for the residents of the Napa County Homeless Shelter; and

WHEREAS, CONTRACTOR is willing to provide such specialized services to COUNTY under the terms and conditions set forth herein.

WHEREAS, the parties wish to adjust the compensation and amend the terms of the Agreement accordingly.

NOW, THEREFORE, COUNTY and CONTRACTOR hereby amend the Agreement in the manner set forth below.

TERMS

- 1) Paragraph 3 of the Agreement, entitled "Compensation" is amended to read in full as follows:

"Compensation.

- (a) Rates. In consideration of CONTRACTOR's fulfillment of the promised work, COUNTY shall pay CONTRACTOR at the rate of EIGHT DOLLARS (\$8.00) per meal provided.
- (b) Expenses. No travel or other expenses will be reimbursed by COUNTY.
- (c) Maximum Amount. Notwithstanding subparagraphs (a) and (b), the maximum payments under this Agreement shall be a total of ONE HUNDRED THOUSAND DOLLARS (\$100,000) for professional services per fiscal year; provided, however, that such amounts shall not be construed as guaranteed sums, and compensation shall be based upon services actually rendered and reimbursable expenses actually incurred."

- 2) All other terms and conditions of the Agreement, except as amended herein, shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, this Agreement was executed by the parties hereto as of the date first above written.

THE SALVATION ARMY, a California nonprofit religious corporation:

By _____
John Brackenbury, Divisional Commander

By _____
Javier Castro, Divisional Secretary for Business

“CONTRACTOR”

By _____
RYAN GREGORY, Chair
Board of Supervisors

"COUNTY"

<p>APPROVED AS TO FORM Office of County Counsel</p> <p>By: <i>S. Darbinian</i> Deputy County Counsel</p> <p>Date: July 19, 2022</p>	<p>APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS</p> <p>Date: _____</p> <p>Processed By: _____</p> <p>_____ Deputy Clerk of the Board</p>	<p>ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors</p> <p>By: _____</p>
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