

**FIRST AMENDMENT TO SAFETY-NET AND BACK-UP AMBULANCE SERVICES AGREEMENT**

*Napa County Agreement # 200348B*

**THIS FIRST AMENDMENT TO THE SAFETY-NET AND BACK-UP AMBULANCE SERVICES AGREEMENT (“First Amendment”)** is made and entered into as of January 21, 2022, (“**Effective Date**”) by and between American Medical Response West dba American Medical Response or AMR (“AMR”) and Napa County, by and through the Napa County Fire Department (“**COUNTY**”). AMR and COUNTY are sometimes collectively referred to hereafter as the “**Parties**” and individually a “**Party**.”

**Preliminary Statement**

- A. The Parties wish to amend the Agreement for Safety-Net and Back-Up Ambulance Services that they entered into on May 19, 2020 (“**Agreement**”); and
- B. The Parties wish to extend the term of the Agreement as set forth herein.

**Agreement**

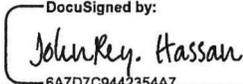
In consideration of the foregoing and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties incorporate the above recitals and agree as follows:

- 1. This First Amendment shall be effective when executed by all parties as of the Effective Date;
- 2. The Parties hereby amend the termination date of the Agreement as follows:  
  
The agreement shall remain in full force and effect until January 21, 2025; and
- 3. All other terms and conditions set forth in the Agreement remain unchanged.

By signing below, each Party acknowledges that he/she has carefully read and fully understands this First Amendment to the Agreement, and each agrees to be bound by the terms of this First Amendment.

AMR:

By:

DocuSigned by:  
  
6A7D7C9442354A7  
\_\_\_\_\_  
**JOHNREY HASSAN,**  
Regional Director

AMR/Municipality  
Amendment to Transport Agreement

With a mandatory copy to:  
Global Medical Response  
Attn: Law Department  
6363 S. Fiddler's Green Circle, Ste 1400  
Greenwood Village, CO 80111

NAPA COUNTY, a political subdivision of  
the State of California

By \_\_\_\_\_  
**RYAN GREGORY, Chair**  
**Board of Supervisors**

"COUNTY"

<p>APPROVED AS TO FORM Office of County Counsel</p> <p>By: <u>Shana A. Bagley</u> County Counsel</p> <p>Date: <u>January 13, 2022</u></p>	<p>APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS</p> <p>Date: _____</p> <p>Processed By: _____</p> <p>_____ Deputy Clerk of the Board</p>	<p>ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors</p> <p>By: _____</p>
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