

**NAPA COUNTY AGREEMENT NO. 160075B  
AMENDMENT NO. 4**

**THIS AMENDMENT NO. 4 TO AGREEMENT NO. 160075B** is effective as of the 1<sup>st</sup> day of July, 2022, by and between **NAPA COUNTY**, a political subdivision of the State of California, referred to as "COUNTY" and **NORTH VALLEY BEHAVIORAL HEALTH, LLC.**, whose business address is 1535 Plumas Court (Facility #P-019), Yuba City, CA 95991, a California limited liability corporation, hereinafter referred to as **CONTRACTOR.**" COUNTY and CONTRACTOR may be referred to below collectively as "Parties" and individually as "Party."

**RECITALS**

**WHEREAS**, on or about April 23, 2016, COUNTY and CONTRACTOR entered into Napa County Agreement No. 160075B (hereinafter referred to as "Agreement") for CONTRACTOR to provide inpatient psychiatric hospitalization services for both Medi-Cal and indigent uninsured beneficiaries; and

**WHEREAS**, as of July 1, 2017, the Parties amended the Agreement to incorporate Addendum 1 to the Scope of Work to add Temporary Conservatorship (TCON) Declarations and to incorporate Addendum 1 to Exhibit B Reimbursement for Medi-Cal and Uninsured Patients section to include a rate increase for the CONTRACTOR's day rate commencing in Fiscal Year 2017-2018 and each automatic renewal thereof; and

**WHEREAS**, as of July 1, 2019, the Parties amended the Agreement to modify Section I-Contract Administration subparagraphs 1.4 to change the name of the program manager to the name of the current Deputy Director of HHS/Behavioral Health Director; incorporate Section 3--Specific Terms and Conditions 3.4 to delegate authority to the Director of Health and Human Services to approve future amendments to Exhibits A and B, attached to this Agreement, provided that any such amendment does not materially alter the nature of the services to be provided or increase the maximum compensation available under this Agreement; and replace Exhibit B and Addendum 1 to Exhibit B with Exhibit B-2 (Compensation and Expense Reimbursement) to include the revised all-inclusive day rate for admissions commencing in Fiscal Year 2019-2020 and each automatic renewal thereof with no change to the contract maximum; and

**WHEREAS**, as of July 1, 2021, the Parties amended the Agreement to replace Exhibit "Addendum 1 to Exhibit A" with Exhibit A-2 (Covered Services for Medi-Cal and Uninsured) and Exhibit B-2 with Exhibit B-3 (Compensation and Expense Reimbursement), to incorporate CONTRACTOR'S new/additional facility and increase the Agreement maximum to account for the new facility and rate increases; and

**WHEREAS**, as of the effective date of this Amendment No. 4, the Parties wish to further amend the Agreement to reflect an increase in the annual contract maximum, commencing Fiscal Year 2022-2023, and each subsequent automatic renewal thereof.

## TERMS

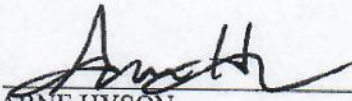
**NOW, THEREFORE**, for good and valuable consideration, the adequacy and receipt of which are hereby acknowledged, the Parties hereby amend the Agreement as follows:

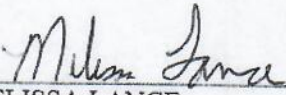
1. The maximum amount of payment on Page 1 of the Agreement shall be **One Million Dollars (\$1,000,000.00)**, of which **Four Hundred Thousand Dollars (\$400,000.00)** is increased by virtue of this Amendment No. 4; provided, however, that such amounts shall not be construed as guaranteed sums, and compensation shall be based upon services actually rendered and expenses actually incurred.
2. Except as provided above, the terms and conditions of the Agreement shall remain full force and effect as originally approved.

**[SIGNATURE PAGE TO FOLLOW]**

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 4 to Napa County Agreement No. 160075B as of the date first written above.

NORTH VALLEY BEHAVIORAL HEALTH,  
LLC.

By   
ARNE HYSON  
Chief Executive Officer

By   
MELISSA LANCE  
Chief Financial Officer

“CONTRACTOR”

NAPA COUNTY, a political subdivision of  
the State of California

By: \_\_\_\_\_  
BELIA RAMOS  
Chair of the Board of Supervisors

“COUNTY”

<p>APPROVED AS TO FORM Office of County Counsel</p> <p>By: <i>Rachel L. Ross</i> (e- signature)</p> <p>Date: 2/7/2023</p>	<p>APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS</p> <p>Date: _____</p> <p>Processed By: _____</p> <p>_____ Deputy Clerk of the Board</p>	<p>ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors</p> <p>By: _____</p>
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