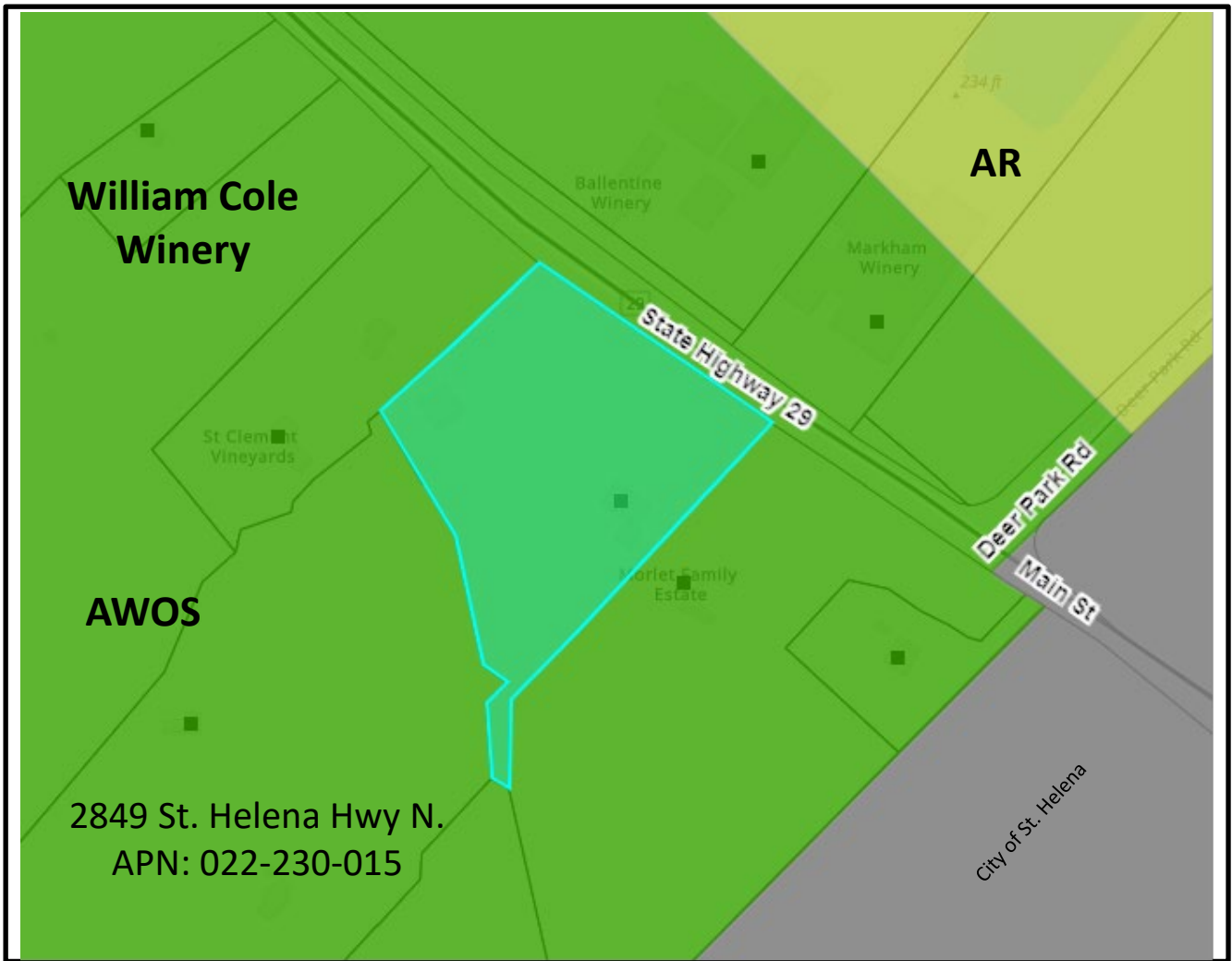


“K”

## Graphics

# NAPA COUNTY LAND USE PLAN 2008 – 2030



2849 St. Helena Hwy N.  
APN: 022-230-015



## LEGEND



### URBANIZED OR NON-AGRICULTURAL

- Study Area
- Cities
- Urban Residential\*
- Rural Residential\*
- Industrial
- Public-Institutional
- Napa Pipe Mixed Use

### OPEN SPACE

- Agriculture, Watershed & Open Space
- Agricultural Resource

### TRANSPORTATION

- Mineral Resource
- Limited Access Highway
- American Canyon ULL
- City of Napa RUL
- Landfill - General Plan
- Road
- Airport
- Railroad
- Airport Clear Zone

\* See Action Item AG/LU-114.1 regarding agriculturally zoned areas within these land use designations



**LEGEND**

- Zoning
- Parcel



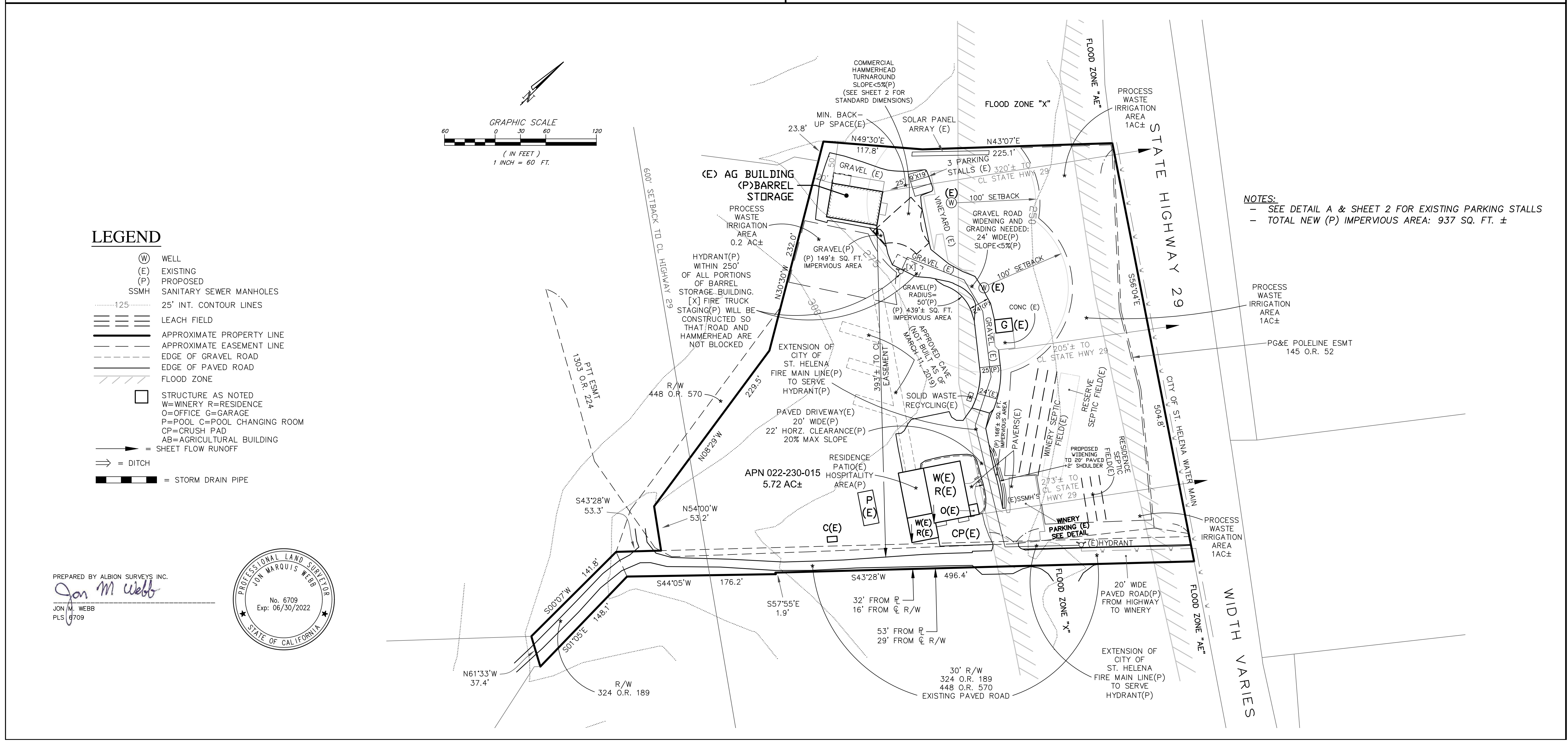
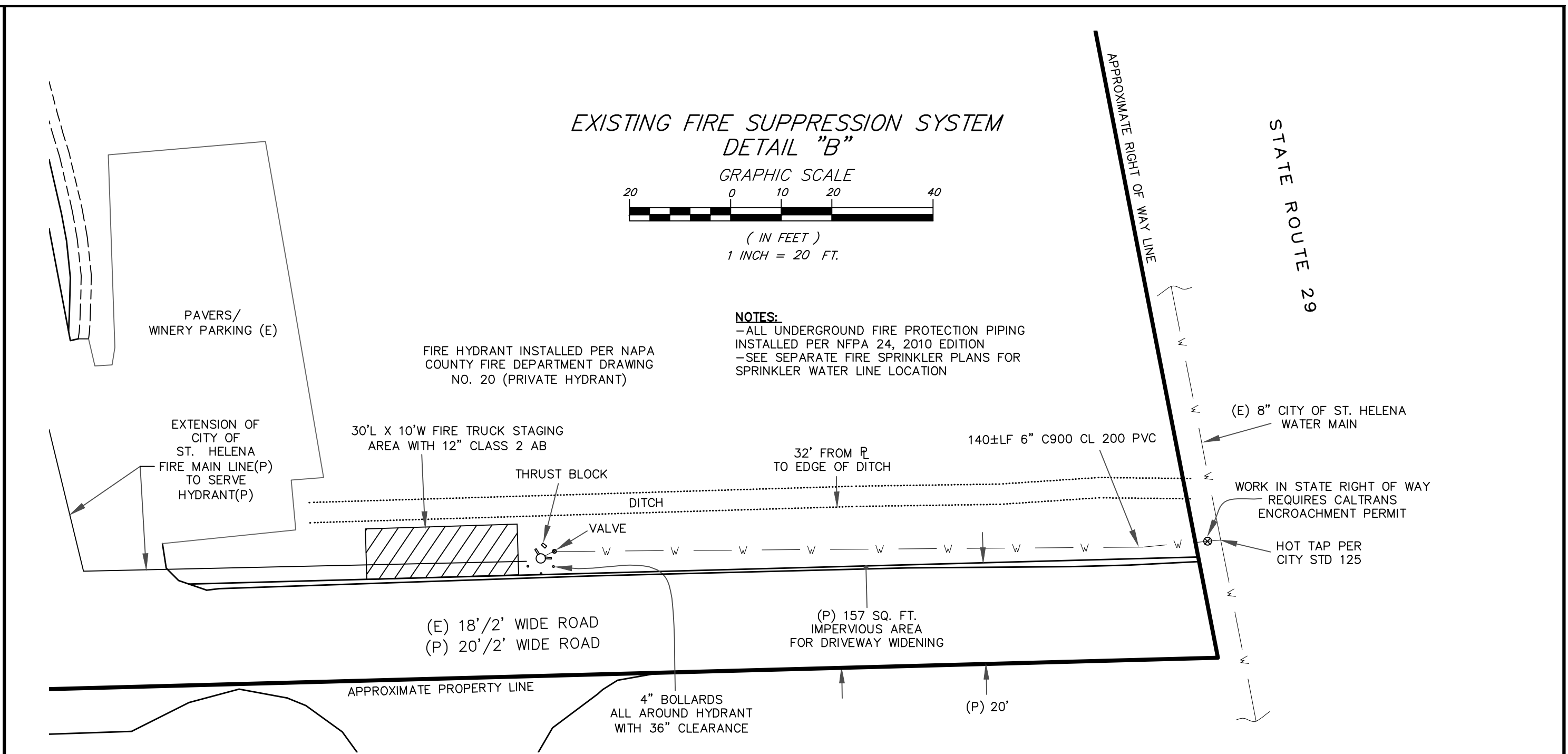
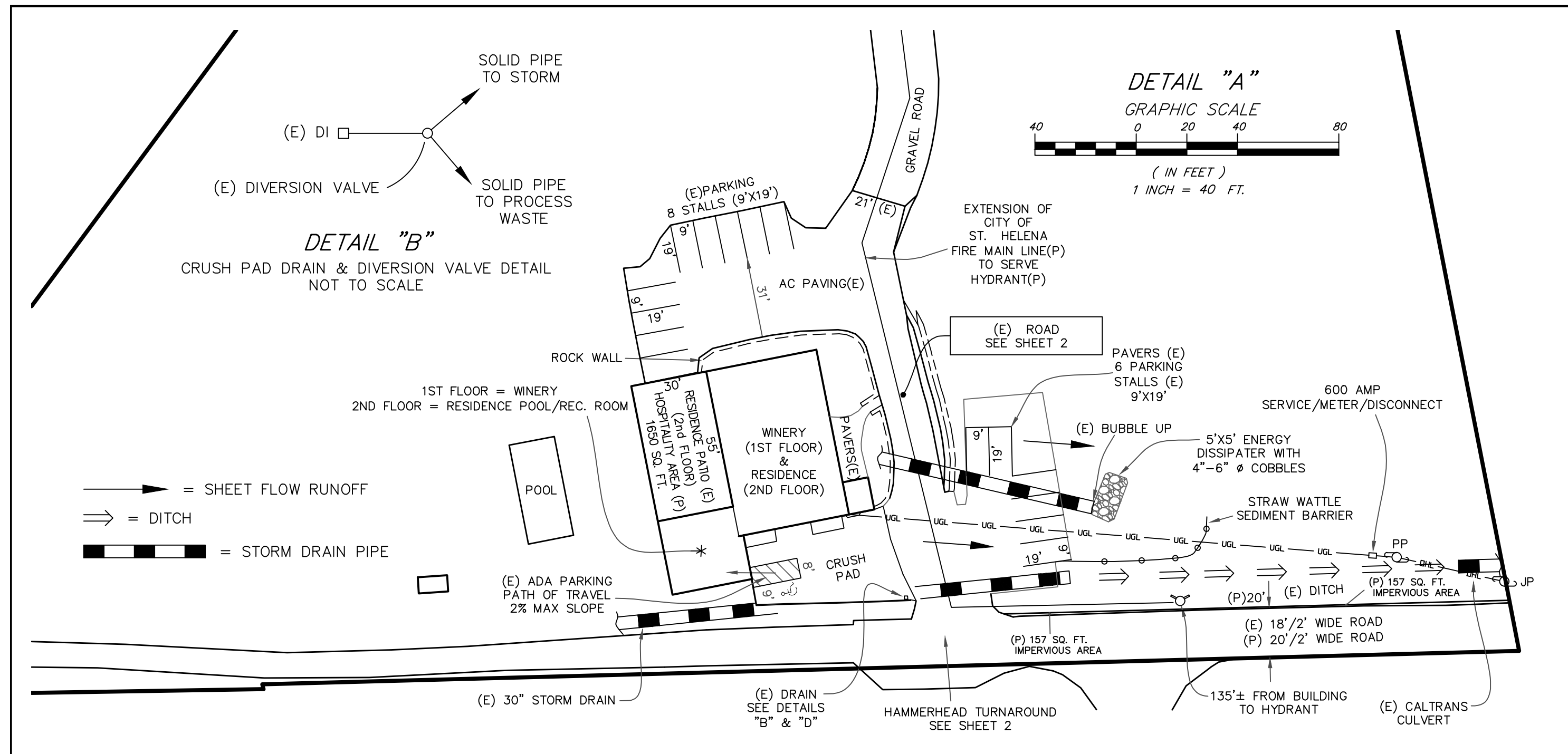
**Zoning Designation**





**Aerial**





**ALBION SURVEYS, INC.**  
CONSULTING LAND SURVEYORS  
1113 HUNT AVENUE  
ST. HELENA, CA 94574  
(707) 963-1217  
FAX (707) 963-1829

**DRAWING NOTES**

THIS MAP IS NOT A BOUNDARY SURVEY. IT IS PROVIDED TO LOCATE THE PROPOSED SUBJECT PROPERTY IN RELATION TO ADJOINING LANDS, HIGHWAYS, ROADS, STREETS AND NOT TO GUARANTEE ANY FIXED DIMENSION OR ACREAGE. A FIELD SURVEY SHOULD BE PERFORMED PRIOR TO ANY CRITICAL DESIGN WORK, CONSTRUCTION OR CONVEYANCE. EASEMENTS MAY AFFECT THIS PROPERTY. THIS SURVEYOR WAS NOT PROVIDED ANY INFORMATION REGARDING EASEMENTS BY THE OWNER.

**SITE INFORMATION**

APN: 022-230-015  
ADDRESS: 2849 ST. HELENA HWY  
ST. HELENA, CA 94574

**SITE MAP**  
OF THE LANDS OF  
**WILLIAM COLE WINERY - USE PERMIT -02307**  
COUNTY OF NAPA STATE OF CALIFORNIA

**REVISIONS & ADDITIONS**

DATE: 8-25-12 DRAFTER: S. STEWART	DATE: 3-20-19 DRAFTER: M. BELL
DATE: 11-15-12 DRAFTER: S. STEWART	DATE: 9-18-19 DRAFTER: R. MATTERI
DATE: 12-7-12 DRAFTER: S. STEWART	DATE: 8-5-20 DRAFTER: R. MATTERI
DATE: 2-8-13 DRAFTER: S. STEWART	DATE: 9-2-20 DRAFTER: R. MATTERI
DATE: 6-25-13 DRAFTER: S. STEWART	DATE: 3-31-21 DRAFTER: R. MATTERI
DATE: 7-24-13 DRAFTER: S. STEWART	
DATE: 6-18-14 DRAFTER: S. STEWART	
DATE: 1-17-2017 DRAFTER: S. STEWART	
DATE: 2-14-2019 DRAFTER: R. MATTERI	

**ALBION REFERENCES**

PROJECT NO: 2118  
ASSOCIATED DWG(S):  
PROJECT MANAGER: J. WEBB  
DATE: 4-30-12

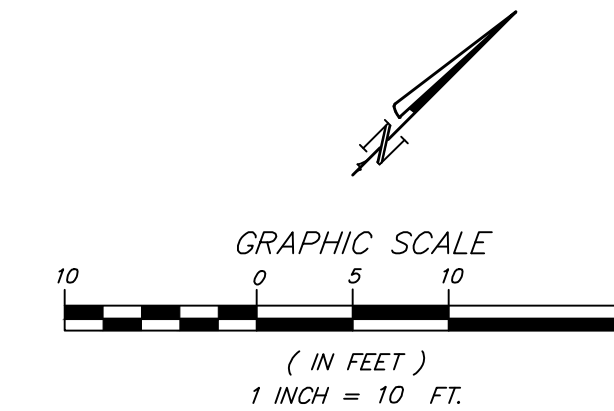
SHEET 1 OF 2  
C30 PROJECT 2118  
218-05 SITE DWG

PREPARED BY ALBION SURVEYS, INC.  
Jon M. Webb  
JON M. WEBB  
PLS #709



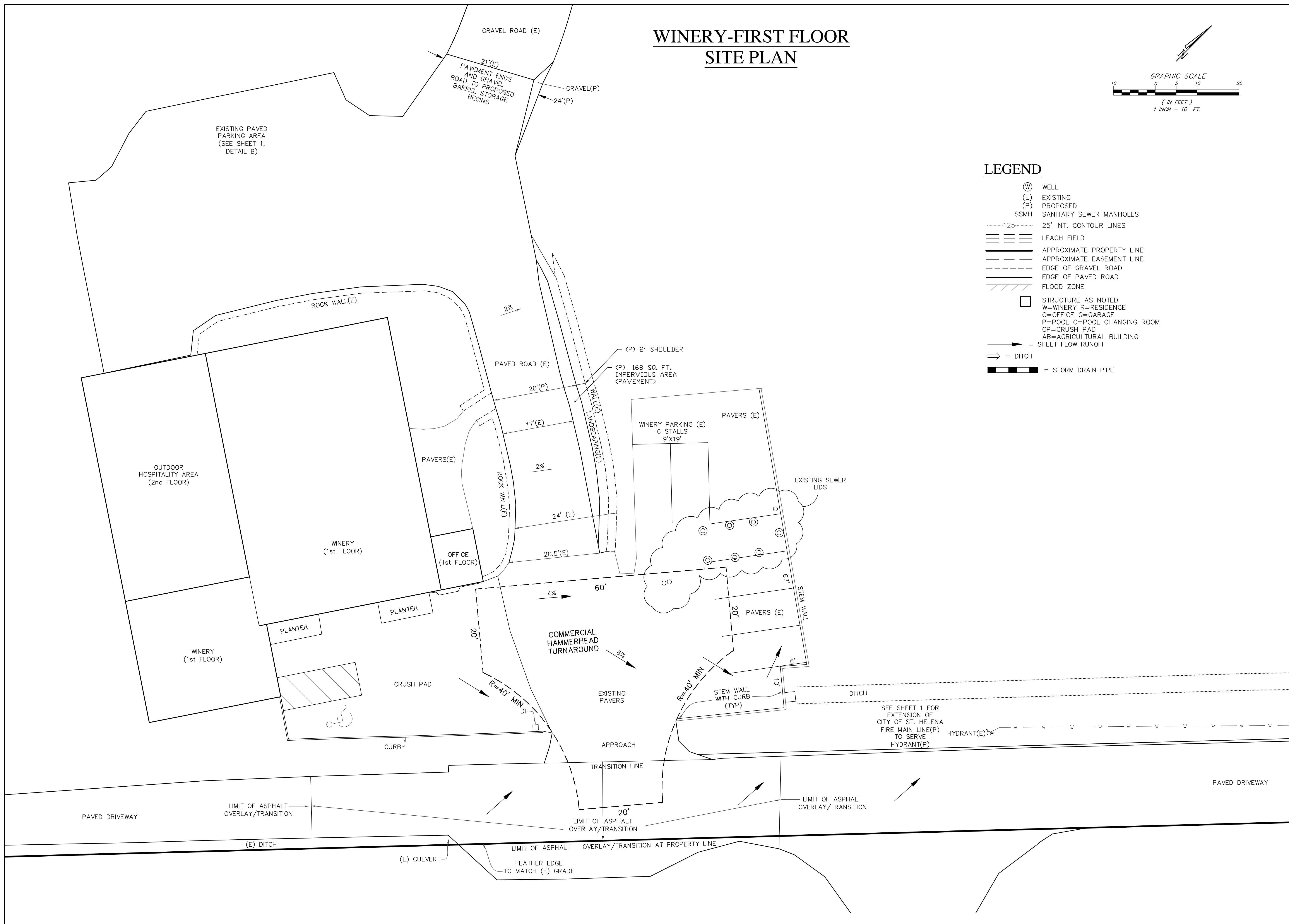


# WINERY-FIRST FLOOR SITE PLAN



## LEGEND

- (W) WELL
- (E) EXISTING
- (P) PROPOSED
- SSMH SANITARY SEWER MANHOLES
- 125--- 25' INT. CONTOUR LINES
- ==== LEACH FIELD
- APPROXIMATE PROPERTY LINE
- - - - - APPROXIMATE EASEMENT LINE
- EDGE OF GRAVEL ROAD
- EDGE OF PAVED ROAD
- ////// FLOOD ZONE
- STRUCTURE AS NOTED
- W=WINERY R=RESIDENCE
- O=OFFICE G=GARAGE
- P=POOL C=POOL CHANGING ROOM
- CP=CRUSH PAD
- AB=AGRICULTURAL BUILDING
- = SHEET FLOW RUNOFF
- ⇒ = DITCH
- ▬▬▬ = STORM DRAIN PIPE



**ALBION**  
**ALBION SURVEYS, INC.**  
 CONSULTING LAND SURVEYORS  
 1113 HUNT AVENUE  
 ST. HELENA, CA 94574  
 (707) 963-1217  
 FAX (707) 963-1829

**DRAWING NOTES**

THIS MAP IS NOT A BOUNDARY SURVEY. IT IS PROVIDED TO LOCATE THE PROPOSED SUBJECT PROPERTY IN RELATION TO ADJOINING LANDS, HIGHWAYS, ROADS, STREETS AND NOT TO GUARANTEE ANY FIXED DIMENSION OR ACREAGE. A FIELD SURVEY SHOULD BE PERFORMED PRIOR TO ANY CRITICAL DESIGN WORK, CONSTRUCTION OR CONVEYANCE. EASEMENTS MAY AFFECT THIS PROPERTY. THIS SURVEYOR WAS NOT PROVIDED ANY INFORMATION REGARDING EASEMENTS BY THE OWNER.

**SITE INFORMATION**

APN: 022-230-015  
 ADDRESS: 2849 ST. HELENA HWY  
 ST. HELENA, CA 94574

**SITE MAP**  
 OF THE LANDS OF  
**WILLIAM COLE WINERY - USE PERMIT -02307**  
 COUNTY OF NAPA STATE OF CALIFORNIA

REVISIONS & ADDITIONS	
DATE: 9-25-12 DRAFTER: S. STEWART	DATE: 3-20-19 DRAFTER: M. BELL
DATE: 11-15-12 DRAFTER: S. STEWART	DATE: 9-18-19 DRAFTER: R. MATTERI
DATE: 12-7-12 DRAFTER: S. STEWART	DATE: 8-5-20 DRAFTER: R. MATTERI
DATE: 2-8-13 DRAFTER: S. STEWART	DATE: 9-2-20 DRAFTER: M. BELL
DATE: 6-25-13 DRAFTER: S. STEWART	DATE: 3-31-21 DRAFTER: R. MATTERI
DATE: 7-24-13 DRAFTER: S. STEWART	
DATE: 6-18-14 DRAFTER: S. STEWART	
DATE: 1-17-2017 DRAFTER: S. STEWART	
DATE: 2-14-2019 DRAFTER: R. MATTERI	

**ALBION REFERENCES**

PROJECT NO: 2118  
 ASSOCIATED DWG(S):  
 PROJECT MANAGER: J. WEBB  
 DATE: 4-30-12

SHEET 2 OF 2  
 C30 PROJECT 2118  
 2118-05 SITE.DWG