Senator Bill Dodd Lease #SR 16/17-01AI 2721 Napa Valley Corporate Drive Napa, CA 94559

SENATE, CALIFORNIA LEGISLATURE LEASE AMENDMENT I Napa County Agreement No. 170685B

This lease amendment is made and entered into this ______ of ______, 2023 by and between *Napa County* hereinafter called Lessor, and the *Senate Rules Committee, California Legislature*, hereinafter called State.

It is agreed between Lessor and State to modify the lease by amending paragraphs 2, 3, and 6 as follows:

TERM -- TO HAVE AND HOLD said leased premises, together with the appurtenance, rights, and easements thereunto belonging or appertaining unto State, for a term commencing on the 1st day of August, 2023 and ending on the 28th day of February, 2025 with such rights of termination as are hereinafter set forth.

3. **RENT** – The total amount to be paid is as follows:

593 square feet at **\$1.14** per square foot for a base monthly lease amount of **\$676.02** and a monthly custodial charge of **\$156.75**. TOTAL MONTHLY LEASE CHARGE **\$832.77** (Eight Hundred Thirty-Two Dollars and Seventy-Seven Cents)

Rent shall be payable by State in arrears on the last day of the month, unless sufficient funds have not been made available in the annual budget act for the purpose of funding Senate Rules Committee Lease agreements, in an amount that follows:

The State shall pay any rental payments that are not paid under this paragraph due to budgetary constraints, as soon as funds are made available under the annual budget act.

6. All notices herein provided to be given, or which may be given, by either party to the other, shall be deemed to have been fully given when made in writing and deposited in the United States mail, certified and postage prepaid, and addressed as follows:

LESSOR:	Napa County Public Works	STATE:	Senate Rules Committee
ADDRESS:	119 Third Street, Rm. 101	ADDRESS:	1020 N Street, Room 255
	Napa, CA 94559		Sacramento, CA 95814
CONTACT:	Leigh Sharp, Deputy Director	CONTACT:	Toni Z. Brenner
	of Public Works General Services	MOBILE:	916/402-1205
TELE:	707/259-8321	TELE:	916/651-1505
E-MAIL	Leigh.Sharp@countyofnapa.org	FAX:	916/414-3690
TAX I.D. #	94-6000525	E-MAIL:	toni.brenner@sen.ca.gov

All other terms and conditions of the lease shall remain the same and in full force.

IN WITNESS HEREOF, the parties have duly executed the Lease Agreement as of the day and year written above.

LESSOR: NAPA COUNTY

STATE: SENATE RULES COMMITTEE of CALIFORNIA

By: ______Belia Ramos Title: Chair Board of Supervisors

Date: _____

By: ______ Erika Contreras Title: Secretary of the Senate

Date:_____

APPROVED AS TO FORM	APPROVED BY THE NAPA COUNTY	ATTEST: NEHA HOSKINS
Office of County Counsel	BOARD OF SUPERVISORS	Clerk of the Board of Supervisors
	Data	
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By: <u>Jason M. Dooley</u> Deputy County Counsel	Processed By:	By:
Date: September 13, 2023	Deputy Clerk of the Board	