



A Tradition of Stewardship
A Commitment to Service

October 20, 2021

Pamela Smithers

St Helena CA 94574

County Executive Office

1195 Third Street, Suite 310
Napa, CA 94559
www.countyofnapa.org

Main: (707) 253-4421
Fax: (707) 253-4176

Minh C. Tran
County Executive Officer

Re: **Watershed Information and Conservation Council of Napa County (WICC)**

Dear Ms. Smithers:

You have been a valued member of the **Watershed Information and Conservation Council of Napa County (WICC)** representing the Public at Large. The term of your position expired in August 2021. If you wish to request reappointment for another 4-Year term, please check the following box:

☒ Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Watershed Information and Conservation Council of Napa County (WICC)** for the term commencing immediately and expiring August 2025.

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If you have chosen to request reappointment, please check one of the two boxes below regarding your last application.

☐ I confirm that all the information on my last application is current.

☒ Some of the information on my last application is no longer current or is five (5) years old or older. I will submit a new or revised application. *attached*

(To complete a new application form either contact the Napa County Executive Office or go to the following link to complete your application online:

<https://www.countyofnapa.org/1420/Committees-Commissions>

After checking the appropriate box, **sign and date on the lines below and return this letter to the County Executive Office by mail, email, or fax.**

Pamela Smithers

SIGNATURE

10/22/21

DATE



A Tradition of Stewardship
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County Executive Office
1195 Third Street, Room 310 Napa, CA 94559-3082
(707) 253-4421 FAX (707) 253-4176
APPLICATION FOR APPOINTMENT TO
BOARD, COMMISSION, COMMITTEE OR TASK FORCE

RECEIVED

JUL 12 2017

NAPA COUNTY
EXECUTIVE OFFICE ^{SAFA}

PLEASE TYPE OR PRINT (Complete pages 1 through 3)

NOTE: Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

PLEASE NOTE THAT APPOINTEES MAY BE REQUIRED BY STATE LAW AND COUNTY CONFLICT OF INTEREST CODE TO FILE FINANCIAL DISCLOSURE STATEMENTS.

For information about Form 700 Conflict of Interest Code click on this link [Committee List of Form 700 Filers](#)

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Watershed Information and Conservation Council

*Category of membership for which you are applying:

(This information can be found on the news release announcing the opening.
You may apply for more than one category if more than one position is open.)

Public at Large

*Supervisory District in which you reside:

District 3 - St Helena

*Full Name:

Pamela Smithers

*Date:

7/11/2017

10/22/21

*Current Occupation: (within the last twelve (12) months)

Retired CPA

*Current License: (Professional or Occupational, date of issue and/or expiration including status)

Certified Public Accountant 1986-2009 (now inactive status)

*Education/Experience: (A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.)

B.S. Business Administration, Accounting 1983

Credential, Environmental Conservation: Watershed Management 2013

*Community Participation: (Nature of activity and community location)

Land Trust Napa County-Project Comm Member, Easement Monitor, Baseline Prep - *current*
Napa RCD, Napa River Fish Trap weekly volunteer, St Helena WILD volunteer
County of Napa, Groundwater database volunteer

City of St Helena, Active Transportation & Sustainability 3/18 - 2/20 Chair 2019-2020
(ATSC)

*Other County Board/Commission/Committee on which you serve/have served:

WICC board member 2013-current

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Watershed Information and Conservation Council

Names, addresses and phone number of three (3) individuals familiar with your background:

*Name:

Doug Parker, Land Trust *Lena Septimo*
LTNC

*Address:

[Redacted Address]

*City:

Napa

*State:

CA

*Zip Code:

94559

*Telephone:

[Redacted Telephone]

*Name:

Diane Price

*Address:

[Redacted Address]

*City:

St Helena

*State:

CA

*Zip Code:

94574

*Telephone:

[Redacted Telephone]

*Name:

Jonathan Koehler, RCD

*Address:

[Redacted Address]

*City:

Napa

*State:

CA

*Zip Code:

94559

*Telephone:

[Redacted Telephone]

Name and occupation of spouse within the last 12 months, if married (For Conflict of Interest purposes):

Mark B Smithers, Sr VP, Trincherro Family Estates

*Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute:

I have the time to serve, my training is in watersheds, and I take the position seriously. I come to every WICC meeting prepared. Being a community at large rep has given me the opportunity to give back, and participate in protecting our watershed.

*Application for Appointment to: (Name of Board, Commission, Committee or Task Force)

Watershed Information and Conservation Council

APPLICANTS APPOINTED BY THE BOARD OF SUPERVISORS WILL BE REQUIRED TO TAKE AN OATH OF OFFICE.

All applications will be kept on file for one year from the date of application.

PERSONAL INFORMATION

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

*Full Name:

Pamela Smithers

*email Address:

*Home Address:

*Work Address:

same

N/A

*City:

*State:

*Zip Code:

St Helena

CA

94574

*City:

*State:

*Zip Code:

same

CA

94574

*Telephone:

*Telephone: