

Napa County

1195 THIRD STREET
SUITE 310
NAPA, CA 94559



Agenda

Wednesday, October 22, 2025

3:00 PM

**Board of Supervisors Chambers
1195 Third Street, Third Floor**

Housing Commission

Judith Myers
Jennifer Putnam
Manuel Rios
Michael Silacci
Arnulfo Solorio
Mike Swanton
Vacant
Vacant
Vacant

GENERAL INFORMATION

All materials relating to an agenda item for an open session of a regular meeting of the Housing Commission which are provided to a majority or all of the members of the Commission by Commission members, staff or the public within 72 hours of but prior to the meeting will be available for public inspection, on and after at the time of such distribution, in the office of the Clerk of the Housing Commission, 1195 Third Street, Suite 305, Napa, California 94559, Monday through Friday, between the hours of 8:00 a.m. and 5:00 p.m., except for County holidays. Materials distributed to a majority or all of the members of the Commission at the meeting will be available for public inspection at the public meeting if prepared by the members of the Commission or County staff and after the public meeting if prepared by some other person. Availability of materials related to agenda items for public inspection does not include materials which are exempt from public disclosure under Government Code sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22.

How to Watch or Listen to the Napa County Housing Commission Meetings

The Commission realizes that not all County residents have the same ways to stay engaged, so several alternatives are offered. Please watch or listen to the Housing Commission meeting in one of the following ways:

1. Attend in-person at the Board of Supervisors Chambers, 1195 Third Street, Napa, Suite 305; or
2. Watch on Teams via
<https://events.gcc.teams.microsoft.com/event/29c4bc54-33c8-4c17-9b5f-3964e59427a6@8966ba07-3d47-4447-a9cf-28c75b10802d>

If you are unable to attend the meeting in person and wish to submit a comment, please do one of the following:

- A. Join meeting via Teams:
<https://events.gcc.teams.microsoft.com/event/29c4bc54-33c8-4c17-9b5f-3964e59427a6@8966ba07-3d47-4447-a9cf-28c75b10802d> ;or
- B. Email your comment to ncha@countyofnapa.org. Your comment will be shared with the members of the Housing Commission.

1. CALL TO ORDER; ROLL CALL**2. PUBLIC COMMENT****3. APPROVAL OF MINUTES**

- A. Approval of minutes for the meeting of September 24, 2025.

[25-1772](#)

Attachments: [Minutes](#)

4. SET MATTERS OR PUBLIC HEARING ITEMS**5. CONSENT ITEMS**

- A. Donation report for quarter ending September 30, 2025.

[25-1799](#)

Attachments: [Donation Report Q1](#)

6. MONTHLY REPORTS

- A. Monthly Report from California Human Development Corporation (CHDC). [25-1773](#)

Attachments: [September Occupancy](#)
[September Analysis](#)

- B. Monthly report on capital improvement projects (CIP). [25-1774](#)

Attachments: [CIP List](#)

7. ADMINISTRATIVE ITEMS

- A. Presentation on Affordable Housing Impact Fee Study. No action needed. [25-690](#)

- B. Discussion on commission membership and current vacancies. No action needed. [25-1794](#)

- C. Appointment of one or two commissioners to serve on an ad-hoc committee focused on strategic planning for female farmworker housing. [25-1796](#)

- D. Appoint two commissioners to serve on the ad-hoc budget subcommittee. [25-1800](#)

8. EXECUTIVE DIRECTOR REPORT

9. COMMISSIONER COMMENTS AND DIRECTION TO STAFF

During this item, the Commission may, upon affirmative vote, direct Staff to investigate or research matters and report back on those matters deemed appropriate by the Commission.

10. FUTURE AGENDA ITEMS

11. ADJOURN

I HEREBY CERTIFY THAT THE AGENDA FOR THE ABOVE STATED MEETING WAS POSTED AT A LOCATION FREELY ACCESSIBLE TO MEMBERS OF THE PUBLIC AT THE NAPA COUNTY ADMINISTRATIVE BUILDING, 1195 THIRD STREET, NAPA, CALIFORNIA ON OCTOBER 17, 2025 BY 5:00 P.M. A HARDCOPY SIGNED VERSION OF THE CERTIFICATE IS ON FILE WITH THE CLERK OF THE COMMISSION AND AVAILABLE FOR PUBLIC INSPECTION.

Jennifer Palmer (By e-signature)

JENNIFER PALMER, Secretary of the Commission