



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4421  
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Minh C. Tran  
County Executive Officer

December 9, 2021

Dr. Harold L Pierre



Re: **Juvenile Justice Coordinating Council**

Dear Dr. Pierre:

You have been a valued member of the **Napa County Juvenile Justice Coordinating Council** representing **Parent of At-Risk Youth from the Community-at-Large**. The term of your position will expire on December 31, 2021. If you wish to request reappointment for another three-year term, please check the following box:

Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Napa County Juvenile Justice Coordinating Council** for the term commencing immediately and expiring December 31, 2024.

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If you have chosen to request reappointment, please check one of the two boxes below regarding your last application.

- I confirm that all the information on my last application is current.
- Some of the information on my last application is no longer current or is five (5) years old or older. I will submit a new or revised application.

(To complete a new application form either contact the Napa County Executive Office or go to the following link to complete your application online: [Link to Napa County Committees and Commissions page](#)).

After checking the appropriate box, **sign and date on the lines below and return this letter to the County Executive Office by mail, email, or fax.**

SIGNATURE

DATE

Print

**Application for Appointment to Board, Commission, Committee, Task Force or Position - Submission #702**

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**Date Submitted: 1/14/2019**

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

**Public Records Act**

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

**Form 700 Conflict of Interest Code**

[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

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**Application for Appointment to:**

Juvenile Justice Coordinating Council

Name of Board, Commission, Committee, Task Force or Position.

**Category of Membership for Which You Are Applying\***

Parent of At-Risk Youth from the Community At Large bf

This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.

**Personal Information**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

Full Name\*

Dr. Harold Pierre

Supervisorial District in Which You Reside\*

5

Home Address\*

[Redacted]

City\*

[Redacted]

State\*

California

Zip\*

[Redacted]

Phone\*

[Redacted]

Email Address\*

[Redacted]

Work Address\*

[Redacted]

[Redacted]

[Redacted]

State\*

Ca

Zip\*

[Redacted]

Work Phone\*

[Redacted]

Current Occupation\*

Administrator/Pastor

Within the last 12 months

**Current License**

HUD Ocupancy Specialist, Pastoral Counseling

Professional or occupational, date of issue, and expiration including status

**Education/Experience**

Doctoral degree  
eleven years serving on the Board of the Juvenile Justice Council

**Resume**

JCC.pdf

Attach a resume containing this and any other information that would be helpful to the Board in evaluating your application.

**Community Participation**

Board Member eleven years on the Napa JCC. Board member Camden House - Transitional Housing for women Oakland. NAACP San Francisco. Board Member IT Bookman Community Center San Francisco.

Nature of activity and community location

**Other County Board/Commission/Committee on Which You Serve/Have Served**

**Public Actions that may impact Credit Rating**

List all court or other public administration actions impacting your credit rating within the past ten (10) years.

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Provide names, addresses and phone numbers of 3 individuals who are familiar with your background.

**Reference 1**

**Name\***

Janis Thomas

**Phone\***

[REDACTED]

Address\*

[Redacted]

City\*

[Redacted]

State\*

Ca

Zip\*

[Redacted]

Reference 2

Name\*

Dr. Davena Jones

Phone\*

[Redacted]

Address\*

[Redacted]

City\*

[Redacted]

State\*

California

Zip\*

[Redacted]

Reference 3

Name\*

Breanna V. Green

Phone\*

[Redacted]

Address\*

[Redacted]

City\*

State\*

California

Zip\*

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Name and occupation of spouse within the last 12 months, if married.

Brendia Pierre Clinician

For Conflict of Interest purposes

Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.\*

I\* have served on this council for the past eleven years while help at-risk-youth to transition into responsible adults> I wish to continue making this contribution.

Responded

Yes

Completed

Yes

I declare under penalty of perjury that the foregoing is true and correct.\*

Yes

No

**Electronic Signature Agreement**

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

Electronic Signature

Dr. Harold Pierre

Date

1/14/2019

1:00 PM