



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4580

**Neha Hoskins**  
Clerk of the Board

July 18, 2024

Julie Chambon

Via email: [REDACTED]

Re: **Technical Advisory Group (TAG)**

Dear Julie Chambon:

You have been a valued member of the **Technical Advisory Group (TAG)**. The term of your position expired on June 31, 2024. If you wish to request reappointment for a 2-Year term, please check the following box:

- Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Technical Advisory Group (TAG)** for the term commencing immediately and expiring June 2026.

After checking the box, **sign and date on the lines below and return this letter to the County Executive Office by mail, email.**

**Julie  
Chambo  
n**  
\_\_\_\_\_  
SIGNATURE

Digitally signed  
by Julie  
Chambon  
Date: 2024.07.18  
16:41:19 -07'00'

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DATE