



A Tradition of Stewardship  
A Commitment to Service

County Executive Office

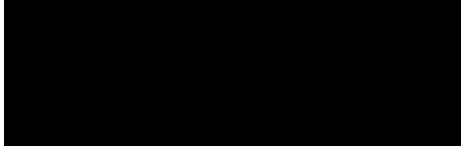
1195 Third Street, Suite 310  
Napa, CA 94559  
[www.countyofnapa.org](http://www.countyofnapa.org)

Main: (707) 253-4580

**Neha Hoskins**  
Clerk of the Board

November 17, 2022

Charles A. Koch



Dear Charles,

You have been a valued member of the **Napa County Airport Land Use Commission** representing General Public. The term of your position will expire December 17, 2022. If you wish to request reappointment for another 4-year term, please check the following box:

Yes, I would like my name, this letter and application forwarded to the Board of Supervisors for possible reappointment to the **Napa County Airport Land Use Commission** for the term commencing immediately and expiring December 17, 2026.

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If you have chosen to request reappointment, please check **one** of the two boxes below regarding your last application.

I confirm that all the information on my last application is current.

Some of the information on my last application is no longer current or is five (5) years old or older. I will submit a new or revised application.

(To complete a new application form either contact the Napa County Executive Office or go to the following link to complete your application online:

<https://www.countyofnapa.org/1420/Committees-Commissions>

After checking the appropriate box, **sign and date on the lines below and return this letter to the County Executive Office by mail, email, or fax.**

  
\_\_\_\_\_  
SIGNATURE

12/1/2022  
\_\_\_\_\_  
DATE

Print

**Application for Appointment to Board, Commission, Committee, Task Force or Position - Submission #1135**

**Date Submitted: 10/24/2019**

Applicants appointed by the Board of Supervisors will be required to take an oath of office. All applications will be kept on file for one year from the date of application.

**Public Records Act**

Applications are public records that are subject to disclosure under the California Public Records Act. Information provided by the applicant is not regarded as confidential except for the addresses and phone numbers of references and the applicant's personal information including home and work addresses, phone numbers and email address.

**Form 700 Conflict of Interest Code**

[California Fair Political Practices Website](#)

Please note that appointees may be required by state law and county conflict of interest code to file financial disclosure statements.

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**Application for Appointment to:**

Airport Land Use Commission

Name of Board, Commission, Committee, Task Force or Position.

**Category of Membership for Which You Are Applying\***

General Public Member

This information can be found on the news release announcing the opening. You may apply for more than one category if more than one position is open.

**Personal Information**

The following information is provided in confidence, but may be used by the Board of Supervisors when making the appointment, or be used by the Committee/Commission/Board/Task Force following appointment for purposes of communicating with the appointee.

**Full Name\***

Charles A. Koch

**Supervisorial District in Which You Reside\***

1st

**Home Address\***

[Redacted]

**City\***

[Redacted]

**State\***

California

**Zip\***

[Redacted]

**Phone\***

[Redacted]

**Email Address\***

[Redacted]

**Work Address\***

[Redacted]

**City\***

[Redacted]

**State\***

California

**Zip\***

[Redacted]

[Redacted]

**Current Occupation\***

Retired

Within the last 12 months

**Current License**

FAA Commercial Pilot with Instrument Rating. FAA Radio/Radar Repair Certificate. Numerous dates of issue from 1968-2018, all active.

Professional or occupational, date of issue, and expiration including status

**Education/Experience**

See abridged Resume

**Resume**

Attach a resume containing this and any other information that would be helpful to the Board in evaluating your application.

**Community Participation**

City of Napa Community Block Grant Committee  
Fund Raiser, St. Petersburg, Florida  
Grant Writer, Athens, Georgia  
Steering Committee Member, Napa County Master Gardener Program Richard

Nature of activity and community location

**Other County Board/Commission/Committee on Which You Serve/Have Served**

N/A

**Public Actions that may impact Credit Rating**

None

List all court or other public administration actions impacting your credit rating within the past ten (10) years.

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Provide names, addresses and phone numbers of 3 individuals who are familiar with your background.

**Reference 1**

**Name\***

Richard Faenzi

**Phone\***

[REDACTED]

**Address\***

[REDACTED]

City\*

State\*

Zip\*

---

Reference 2

Name\*

Phone\*

Address\*

City\*

State\*

Zip\*

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Reference 3

Name\*

Phone\*

Address\*

City\*

State\*

Zip\*

Name and occupation of spouse within the last 12 months, if married.

Allyson Altizer

For Conflict of Interest purposes

Please explain your reasons for wishing to serve and, in your opinion, how you feel you could contribute.\*

My family has resided in Napa nearly 35 years. During that time Napa has seen significant growth both in population and airport use, I feel that I can provide historical prospective on these issues and be a part of reasonable and healthy growth in our community.

Responded

Yes

Completed

Yes

I declare under penalty of perjury that the foregoing is true and correct.\*

Yes

No

**Electronic Signature Agreement**

By checking the "I agree" box below, you agree and acknowledge that 1) your application will not be signed in the sense of a traditional paper document, 2) by signing in this alternate manner, you authorize your electronic signature to be valid and binding upon you to the same force and effect as a handwritten signature, and 3) you may still be required to provide a traditional signature at a later date.

I agree.

**Electronic Signature**

Charles A. Koch

**Date**

10/24/2019

2:00 PM

# Charles A. Koch Abridged Resume

CURRENT STATUS: RETIRED

RECENT COMMUNITY SERVICE: City of Napa Community Block Grant Committee  
Napa County Grand Juror, 2016-17

PAST COMMUNITY SERVICE: Chaired Pinellas County, Florida, fundraising committee to secure hearing testing services and hearing aids for underserved children and adults, 1977-79.

## VOCATIONAL EXPERIENCE:

- General Manager, for Chemspeed, an international biotechnology instrumentation company. Responsible for all operations in North and South America, including sales, budget and staffing.
- Sales Manager, for numerous instrumentation manufacturing organizations, including Johnson&Johnson, Chemspeed and Beckman Coulter. Responsible for Mass Spectrometry, Flow Cytometry and Chemical Synthesis equipment sales. Recruited and trained administrative and sales staff .
- Electronics Technician, for Northrup Grumman and Aero Systems. Repaired communication, navigation and radar systems on EA6A, OV-1 and A-4 military equipment and G1, G2, B-707, 727, DC-9, DC-8, VC-10, IL-62 commercial aircraft.
- Committee Member for Witham Field, Stuart, Florida task force to insure appropriate Grumman aircraft operations met with local land and noise standards.
- Charter Pilot, FAR Part 135. Flew Mooney and Piper aircraft primarily on New York and Pennsylvania routes.

## EDUCATION:

University of Georgia, Post Graduate Studies  
University of South Florida, BS/MS, Communication Sciences  
U.S. Navy Aviation Electronics Technician Schools  
State of Florida Teacher Certification Program

Complete resume on request.