RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Napa County Public Works 1195 Third Street, Suite 101 Napa, CA 94559

Exempt from recording fees Gov. Code § 27383

Space above this line reserved for County Recorder's use

Former Napa County Assessor's Parcel Numbers 024-080-018, 024-080-003, 024-080-022, 024-080-027, and 024-080-021 (SFAP), together with Former Napa County Assessor's Parcel No. 024-410-011 (SFAP) AND

Current Napa County Assessor's Parcel Numbers 024-080-040, 024-080-041, 024-080-044, 024-080-045, 024-080-048, 024-080-049, together with Current Napa County Assessor's Parcel No. 024-410-014

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the COUNTY OF NAPA, a political subdivision of the State of California, hereby remises, releases and quitclaims to PACIFIC UNION COLLEGE, a California nonprofit religious corporation, the following described real property situated, lying, and being in Napa County, State of California:

all rights, title and interest in that real property more particularly described in the plat map and legal description attached hereto as Exhibits "A," "B," "C," and "D," respectively, and made a part hereof, conveyed to Napa County by that Recordable Memorandum of Agreement made and entered into on the 19th day of August, 2008, by and between Pacific Union College and Napa County, approved and accepted by the Board of Supervisors on the 19th day of August, 2008, and recorded at Napa County Recorder's Document No. 2008-0021463, which has expired and was terminated as between Napa County and Pacific Union College pursuant to the terms therein.

GRANTOR:

	PA COUNTY, litical subdivision of the State of California
By:	
	RYAN GREGORY, Chair of the
	Board of Supervisors

PL No. 73300

GRANTEE:

PACIFIC UNION COLLEGE, a California nonprofit religious corporation

Bv:	Lath	Trecar	San		
Nam	e: RALP	H TREC	ARTIN		-
Title	PRESI	DENT O	F PACIFIC	UNION	COULEGE

Approve	ed as to Form:	
Ву:	1 / 19-	
Name:	Instal Il Lagan	765 <u>27</u> 6
Counsel	for Pacific Union College	

APPROVED AS TO FORM Office of County Counsel	APPROVED BY THE NAPA COUNTY BOARD OF SUPERVISORS	ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors
By: <u>John L. Myers (e-sign)</u> Deputy County Counsel	Date: Processed By:	Ву:
Date:July 13, 2022	Deputy Clerk of the Board	

ACKNOWLEDGMENTS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of	NAPA					
satisfactory eviden	ce to be the pers d to me that that by his/her/t	on(s) whose he/she/they heir signatu	e name(s) is/ executed the re(s) on the	are subscribed the same in instrument the	personally appeared to me on the basis to the within instrum his/her/their authorize person(s), or the entertainty	ent zed
I certify under PE foregoing paragrap			nder the lav	vs of the State	e of California that	the
WITNESS my han	d and official se	al.	_ (Seal)	NO	M. MCMASTER-GIVENS COMM. #2358357 TARY PUBLIC - CALIFORNIA NAPA COUNTY OMM. EXPIRES MAY 20, 2025	(RMO1

ACKNOWLEDGMENTS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Nav C
On 8/322 before me, Jamas, personally appeared whose name (e) have subscribed to the within instrument and acknowledged to me that he) she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature (Seal) LOLA LLAMAS Notary Public - California Napa County Commission # 2326894 My Comm. Expires May 27, 2024

Exhibit "A"

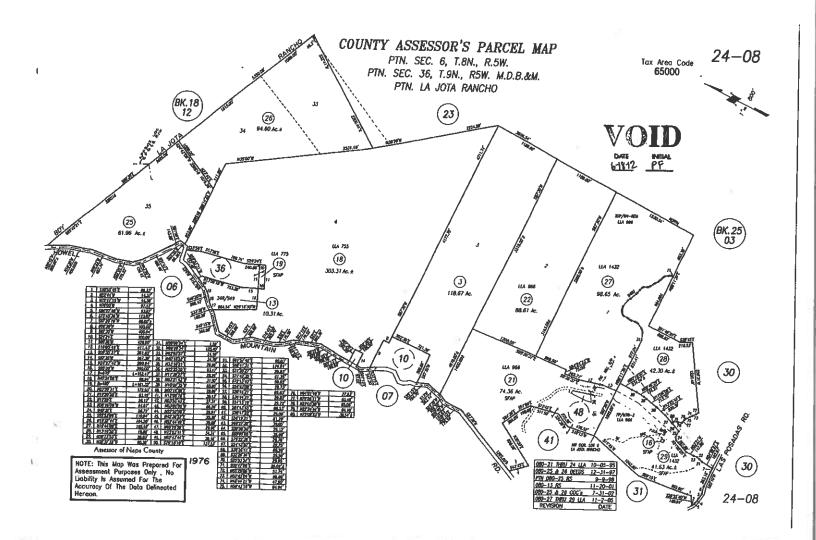


Exhibit "B"

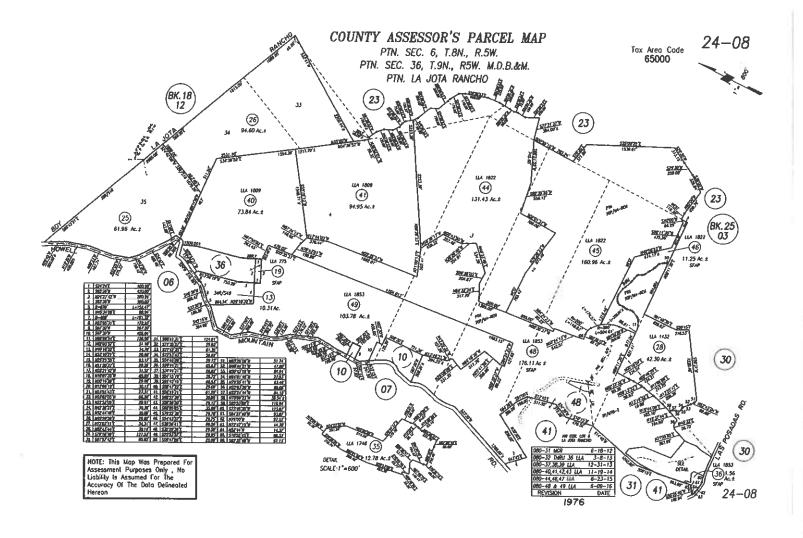


Exhibit "C"

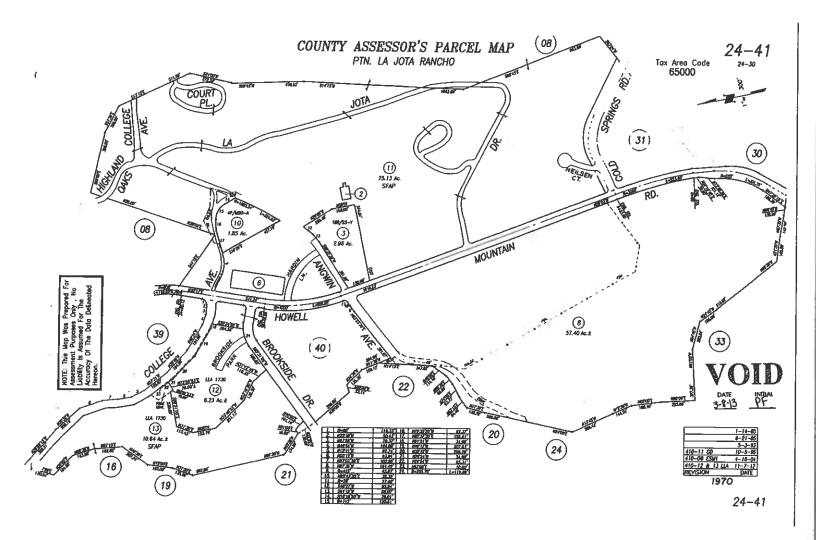


Exhibit "D"

