RESOLUTION NO.

RESOLUTION OF THE NAPA COUNTY BOARD OF SUPERVISORS, STATE OF CALIFORNIA, TEMPORARILY CLOSING PORTIONS OF ATLAS PEAK ROAD, MONTICELLO ROAD, SILVERADO TRAIL, AND HARDMAN AVENUE

WHEREAS, Section 21101 of the California Vehicle Code allows local authorities to adopt rules and regulations by resolution to provide for temporarily closing a portion of any street or road for celebrations, parades, local special events, and other purposes when, in their opinion, the closing is necessary for the safety and protection of persons who are to use that portion of the street or road during the temporary closing; and

WHEREAS, the Napa Valley Marathon, Inc. ("Permittee") has requested a special events permit for a half marathon and 3.9 mile race, "WineShine Half Marathon and 3.9 mile", to be held on July 16, 2022 between the hours of 7:00 A.M. and 10:30 A.M.; and

WHEREAS, Permittee as part of the special events permit application has requested the temporary closure of Atlas Peak Road to Monticello Road, Monticello Road to Silverado Trail, Silverado Trail to Wapoo Hill Road, turn back around on Silverado Trail to Hardman Avenue, Hardman Avenue to Atlas Peak Road to Silverado Resort; and

WHEREAS, the temporary closure of Atlas Peak Road to Monticello Road, Monticello Road to Silverado Trail, Silverado Trail to Wapoo Hill Road, turn back around on Silverado Trail to Hardman Avenue, Hardman Avenue to Atlas Peak Road to Silverado Resort is necessary for the safety and protection of the persons participating in and attending the "WineShine Half Marathon and 3.9 mile";

NOW, THEREFORE, BE IT RESOLVED by the Napa County Board of Supervisors pursuant to Section 21101 of the California Vehicle Code that the Board hereby permits the temporary closure of Atlas Peak Road to Monticello Road, Monticello Road to Silverado Trail, Silverado Trail to Wapoo Hill Road, turn back around on Silverado Trail to Hardman Avenue, Hardman Avenue to Atlas Peak Road to Silverado Resort on Saturday, July 16, 2022 from 7:00 A.M. to 10:30 A.M. to provide for the safety and protection of persons using those portions of these County roads during that period, subject to the following conditions:

- 1. Permittee will furnish to the County a Certificate of Insurance in the amount of \$1,000,000 with an endorsement naming Napa County and its officers, employees, agents, and volunteers as additional insureds;
- 2. Traffic control measures including but not limited to signs, barricades and cones shall be used as directed by traffic control personnel and be in accordance with the requirements of the State of California, Department of Transportation, Traffic Manual and as approved by Napa County, both as to type and location;

- 3. Permittee shall have entered into a contract with the California Highway Patrol for traffic control services during the event;
- 4. Permittee acknowledges the County, at its sole discretion, has the right to cancel or terminate the event in the interest of public or participant safety.
- 5. The owners and occupants of all properties having access to the portions of Atlas Peak Road, Silverado Trail, Monticello Road, Atlas Peak and Hardman Ave being closed shall be notified by Permittee or their representative at least two weeks prior to the event and access shall be provided to them during the event;
- 6. Access and through travel, if necessary, shall be provided for emergency vehicles at all times; and
- 7. All clean-up and repair of any damage done to County-owned facilities as a result of this event shall be done by the Permittee at Permittee's expense.

THE FOREGOING RESOLUTION WAS DULY AND REGULARLY ADOPTED

by the Napa County Board of Supervisors, State of California, at a regular meeting of the Board held on the _____ day of _____, 2022, by the following vote:

	AYES:	SUPER	VISORS			
	NOES:	SUPERVISORS				
	ABSTAIN: SUPERVISORS					
	ABSENT: SUPERVISORS					
				NAPA COUNTY, a p the State of California		
				RYAN GREGORY, Ch Supervisors	nair of the Board of	
APPROVED AS TO FORM APP Office of County Counsel				Y THE NAPA COUNTY OF SUPERVISORS	ATTEST: NEHA HOSKINS Clerk of the Board of Supervisors	
By: <u>John L. Myers (e-sign)</u> D Deputy County Counsel P			Date: Processed By:		By:	
Date: <u>J</u> ı	une 30, 2022		Deputy Clerk of	the Board		