



# Napa County

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## Legislation Details

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**File #:** 22-1804      **Version:** 1

**Type:** Administrative      **Status:** Agenda Ready

**File created:** 9/19/2022      **In control:** Flood Control and Water Conservation District

**On agenda:** 10/4/2022      **Final action:** 12/31/2023

**Title:** District staff to present an update on the Flood Project.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation (added after meeting)

| Date | Ver. | Action By | Action | Result |
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