



Napa County

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Legislation Text

File #: 23-0108, Version: 1

TO: Board of Supervisors
FROM: Steven Lederer - Director of Public Works
REPORT BY: Andrea Salter, Staff Services Analyst I
SUBJECT: Amendment No. 1 to Lease Agreement 210254B to U.S. House of Representative for space at South Campus for Congressman Mike Thompson

RECOMMENDATION

Director of Public Works requests approval of and authorization for the Chair to sign Amendment No. 1 to Lease Agreement No. 210254B with Congressman Mike Thompson, United States House of Representatives, to extend the term of the Agreement through January 2, 2025, and increase the rent by 3%, for a new rental amount of \$796 per month, for use of office space located at 2721 Napa Valley Corporate Drive, Napa, California.

EXECUTIVE SUMMARY

Congressman Mike Thompson, United States House of Representatives, currently leases office space located at 2721 Napa Valley Corporate Drive. The lease term expired on January 2, 2023, and approval of Amendment No. 1 will extend the term and enable Congressman Thompson to continue to use this space through January 2, 2025, with a monthly rental fee of \$796 per month.

FISCAL & STRATEGIC PLAN IMPACT

Is there a Fiscal Impact?	Yes
Is it currently budgeted?	Yes
Where is it budgeted?	Org 1220000
Is it Mandatory or Discretionary?	Discretionary
Discretionary Justification:	Approval of this amendment will generate revenue for the County.
Is the general fund affected?	No
Future fiscal impact:	There will be continued revenue through the term of the lease.
Consequences if not approved:	The space will not be leased and Congressman Thompson will not be able to occupy the space.

County Strategic Plan pillar addressed: Effective and Open Government

ENVIRONMENTAL IMPACT

ENVIRONMENTAL DETERMINATION: The proposed action is not a project as defined by 14 California Code of Regulations 15378 (State CEQA Guidelines) and therefore CEQA is not applicable.

BACKGROUND AND DISCUSSION

On January 3, 2021, the County entered into Lease Agreement No. 210254B with Congressman Thompson, United States House of Representatives, to provide 600 sq. ft. of office space at the County's South Campus Facility at a monthly rate of \$773 per month.

Approval of Amendment No. 1 will extend the term of the lease through January 2, 2025, and increase the rental amount by 3%, for a new monthly rental amount of \$796.